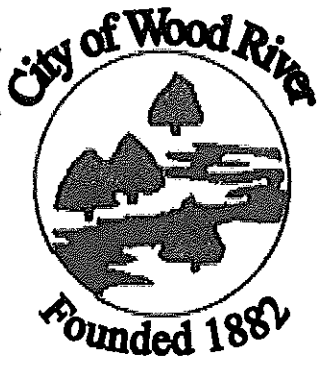




108 W. 10th Street
 PO Box 8
 Wood River, NE 68883



Phone: 308-583-2066
 Fax: 308-583-2316
 clerkcwr@gmail.com

REGULAR CITY COUNCIL MEETING
 AGENDA

5-Apr-16

TIME: 7:00 P.M.

BILL READERS: SMITH AND NIELSEN

PUBLIC NOTICE: (FOLLOWING PAGES)

I CALL TO ORDER:

II ROLL CALL:

III RECITE THE PLEDGE OF ALLEGIANCE:

IV CITY COUNCIL OF WOOD RIVER DECLARATION OF OPEN MEETINGS ACT:
 The City of Wood River abides by the open meetings act in conducting business. A copy of the open meetings act is displayed around the board room and in the hall as required by state law. The City Council may vote to go into closed session on any agenda item as allowed by state law.

V CITIZENS WITH BUSINESS NOT SCHEDULED ON THE AGENDA.
 (Comments may have a limitation of 15 minutes per topic. The purpose of the public comment is for the presentation of an item to the City Council that is not on the agenda) (As required by State Law, no matter may be considered under this item unless Council determines that the matter requires emergency action.)

VI CONSENT AGENDA
 (All items listed under consent agenda, are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed and will be considered after completion of the consent agenda.)

APPROVE OF THE FOLLOWING:

Regular Meeting Minutes, March 22, 2016	Pg. 1-3
Disbursements.....\$108,679.20	Pg. 4-6

BUILDING PERMITS		
JOSE RODRIGUEZ	New Construction Garage	Pg. 7-9
1308 West St,	\$10,000.00	
Wood River, NE. 68883		



SDL APPROVAL
NONE

VII PUBLIC HEARINGS

VIII INTRODUCTION OF RESOLUTIONS AND ORDINANCES
RESOLUTION NO. 2016-91
A RESOLUTION DIRECTING SUPPORT FOR ECONOMIC
DEVELOPMENT EFFORTS

Pg. 10

RESOLUTION NO. 2016-92
RESOLUTION APPROVING THE PLAT OF THELEN
FOURTH SUBDIVISION IN WOOD RIVER, HALL COUNTY,
NEBRASKA

Pg. 11

ORDINANCE NO.543
AN ORDINANCE FOR A ONE TIME FIREWORKS DISPLAY
AND ITS EFFECTIVE DATE

Pg. 12

IX UNFINISHED OR NEW BUSINESS, COMMUNICATIONS AND ACTION ITEMS
(City Council may vote to go into **CLOSED SESSION** on any agenda item as allowed
by State Law.)

Item 1. SHERIFF REPORT FOR THE MONTH OF MARCH 2016
NO INFORMATION AVAILABLE AT THIS TIME.

Pg. 13

Item 2. MONTE MOSS/Steve Wolford - Discuss/Approve
Ethanol Plant Lift Station Wastewater Sample Results
along with sewer discharge rate surcharges.

Pg. 14

Item 3. MAYOR CRAMER - Review/Approve Auctioneers
Proposals for the City's Farm/River Ground.

Pg. 15

Discuss time frame for auction process.

Item 4. MONTE MOSS - Discuss/Approve Resignation letter from Doug Krause.

Pg. 16-17

Discuss/Approve Advertising for Electrical Distribution System Foreman.

Pg. 18-20

Please attend the entire meeting agenda items may be moved around.

PROJECT REPORT UPDATES:

ATTORNEY'S REMARKS:

ENGINEER'S REMARKS:

COUNCIL REMARKS:

MAYOR'S REMARKS:

DEPARTMENTS REMARKS:

NEXT REGULAR MEETINGS SCHEDULES ARE AS FOLLOWS:

April	5 & 19
May	3 & 17
June	7 & 21
July	5 & 19

Official
City Council Minutes
City of Wood River, Nebraska
Regular Meeting
March 22, 2016

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10th Street, on March 22, 2016. Notice of the time and place of the meeting was given in advance thereof by publicized notice on March 17, 2016 in the Wood River Sunbeam and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection at the City Office of the public body during normal business hours and now, late Friday the agenda can be viewed on the Wood River's website at (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Council Present: Fairbanks, Boudreau, Nielsen, Rennau and Smith arrived at 7:05 pm Jilg
Absent

City Officials Present: City Treasurer, Judy Mead, City Clerk, Kathy Meharg, Monte Moss, Utilities Director City Attorney, Susan Koenig

Public Present: Steve Wolford, W Design Associates, Bryan Klimek, CWR, WWTP manager, Chris Most, Green Plains Plant Manager, Erica Montefusco, Green Plains Director EHSS, Mark Maybon, Green Plains Lab Manager, Patrick and Rhonda McGuire

Mayor led the Council Members and audience in the pledge of allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Public Comments: None

Items on the consent agenda for approval were:

March 8, 2016 Regular Meeting Minutes.

Disbursements reviewed this month by Council Members: **Fairbanks and Rennau**

Disbursements totaling: \$8,212.42

Building Permit

Silvano Andrade Valencia
202 W. 8th. St.
Wood River, NE. 68883

Fairbanks/Nielsen pre-approved
New Roof/Siding on Garage
\$2,500.00

Fairbanks made the motion to approve items on the consent agenda as presented. Motion seconded by **Rennau**. Motion carried. 5/0 Jilg Absent Fairbanks Abstained from Minutes.

Smith Introduced:

RESOLUTION 2016-89

Resolution approving Lease of Irrigation well located on **Thelen Fourth Subdivision**
Motion seconded by **Rennau**. Motion carried. 5/0 **Jilg Absent**

Rennau Introduced:

RESOLUTION 2016.90

Resolution directing the purchase of certain estate known as **Thelen Fourth Subdivision** and establishing the terms and conditions of said purchase.
Motion seconded by **Fairbanks**. Motion carried. 5/0 **Jilg Absent**.

Steve Wolford with W. Design Assoc. discussed the **Wastewater test results from Green Plains- Ethanol Plant Lift Station, the industrial wastewater surcharge monthly charges** were over the limit, BOD/TSS amounts for the January 25 to February 25, 2016. **Chris Most – Plant Manager, Erica Montefusco, Director of Environmental Health, Safety and Security and Mark Maybon – Lab Manager** were all present to discuss the issues along with resolving them as quickly as possible.

Patrick and Rhonda McGuire presented to Council and those present the **Farm Ground Appraisal**.

Mayor Cramer discussed with Council and those present the method of selling the **City Farm Ground**. Located south of I-80 in **Hall County Nebraska**, after discussion, **Mayor Cramer** directed **City Attorney, Susan Koenig**, to proceed with advertisement for auctioneers to perform services for sale of farm ground.

Boudreau made the motion to approve the **Utility Shop Parking Lot** for a **Sealcoat** to be applied by **Gottlob Asphalt** in the amount of **\$1,245.00**. Along with the sealcoat, they will install tack and hot mix asphalt to three sunken areas to level out and prevent water from setting after rains. The coal tar sealcoat will fill in all the fine cracks in the parking lot and seal them. It will completely seal and cover the top layer of asphalt to help with sun bake and drying out the top layer of oil which will give more life to the parking lot. Motion seconded by **Nielsen**. Motion carried. 5/0 **Jilg Absent**.

Mayor Cramer discussed with Council and those present the **Wood River Economic Development \$15,000.00 check** that was approved at previous Council Meeting on **March 8, 2016**. It was decided that this was not a loan but it would be a payment that has always been given to the **Economic Development** for many years (**\$5,000.00 per year**). The City had not given the **\$5,000**, in the last 2 years, so it was decided that a payment would not be given to the **Economic Development** until the year **2017-2018**.

Boudreau made the motion to continue the Council Meeting pass **9:00pm** Motion seconded by **Rennau**. Motion carried 5/0 **Jilg Absent**

Fairbanks made the motion to approve **Monte, Brent, Doug and Bryan** to attend **NeRWA Operator Recertification Continuing Ed Class** on **Tuesday, April 19, 2016**. **Cairo NE**. at **\$75.00** each. Motion seconded by **Nielsen**. Motion carried. 5/0 **Jilg Absent**.

City Treasurer, Judy Mead presented the financial report covering the month of **February**, the fifth month of **2015-2016** fiscal year.

As there was no further business to come before this session of the Council, Council member **Fairbanks** made the motion to adjourn at 9:40 p.m. Motion seconded by **Smith**. Motion carried. 5/0 Jilg Absent.

You can find agenda request forms and minutes from previous meetings on the city's website at www.woodriverne.com/agendaform.htm. You can preview all ordinances and resolutions at the city office during regular business hours.

Greg Cramer, Mayor

Kathy Meharg, City Clerk

LIST OF DISBURSEMENTS
1ST PART OF THE MONTH

4/5/2016

POLICE FUND		
HALL COUNTY SHERIFF	CONTRACT SERVICE	5,467.00
WR MUNICIPAL GOLF COURSE		
CENTURYLINK	SERVICES	70.06
PERSONNEL CONCEPTS	SUPPLIES/POSTERS	45.85
CHESTERMAN COMPANY	POP PURCHASE	103.00
CROCKER FARMS	SERVICES/TREE CARVINGS	225.00
PEPSI BEVERAGE CO	SUPPLIES	178.14
DIRECT TV	SERVICES	265.83
CENTRAL DIST HEALTH DEPT	FOOD & DRINK PERMIT	181.00
R&R PRODUCTS INC	REPAIRS	1,290.10
MERLE MCCOUN	REIMB. MILEAGE	155.83
JEREMY VINZENZ	REIMB. MILEAGE	69.58
JORDAN GIRARD	REIMB. MILEAGE	113.28
KELLY SUPPLY/KDSI	INTERNET SERVICES	34.95
USA OUTDOOR, LLC	ADVERTISING	450.00
R & R PRODUCTS	REPAIRS	51.56
GENERAL FUND		
NEBRASKA GAME & PARKS CO SOLD LICENSE/PERMITS		124.00
MAYER,BURNS,KOENIG & JANULEWICZ		-
J M BOOKKEEPING	CONTRACT SERVICE	1,200.00
THRIVENT FINANCIAL ADV	RETIREMENT-MOSS	25.00
AMERITRADE	RETIREMENT-MOSS	228.02
AMERITRADE	REITERMENT-KLIMEK	143.00
AMERICAN FUNDS	RETIREMENT-GASCHO	165.53
BANCWEST INVESTMENT SER	RETIREMENT-MEHARG	130.00
HERITAGE BANK	RETIREMENT-KRAUSE	182.69
ELITE WEB CONCEPTS	WEBSITE SERVICES	45.00
COMPANION LIFE	INSURANCE	290.54
PROTEX CENTRAL	SERVICES	209.47
PEGGY L PESEK	TAXES	110.80
NEBRASKA SAFETY AND FIRE	INSPECTION	131.88
GRAND ISLAND INDEPENDENT	LEGALS	31.50
ELECTRIC FUND		
MONTE MOSS	REIMB-PHONE SERVICE	30.00
EAKES OFFICE SOLUTIONS	OFFICE SUPPLIES	36.47
VERIZON WIRELESS	LOAD MANAGEMENT	20.02
WAPA	ELECTRIC SERVICES	
PARAMOUNT LINEN & UNIFORM	SHOP SUPPLIES	73.22
CHARTER COMMUNICATIONS	UTILITY SERVICES	7.79
SOUTHERN POWER DIST.	ELECTRIC SERVICES	67,403.24
UTIL SECTION-LNM	TRAINING	1,701.00

SEWER FUND		
PLATTE VALLEY LAB	ANALYSIS SERVICE	415.00

WATER FUND		
NE PUBLIC HEALTH ENV LAB	TESTING	
MUNICIPAL SUPPLY	SUPPLIES	1,685.13
DOUG KRAUSE	REIMBURSE/CELL	30.00
PATRICK MCGUIRE	FARM GROUND APPRAISAL	750.00
HAWKINS	REPAIRS	1,025.97

STREET FUND		
NAPA AUTO PARTS	SUPPLIES	
BRENT GASCHO	CELL/REIMBURSE	
W DESIGN ASSOCIATES	ENGINEERING SERVICES	8,785.39

PARK FUND		
TOTAL LAWN CARE	MOWING	-

VARIITY OF FUNDS		
UNITED HEALTHCARE	HEALTH INS-EMPLOYEES	6,039.63
PRINCIPAL FINANCIAL GROUP	LIFE INS-EMPLOYEES	166.89
CITY OF WOOD RIVER	UTILITY BILLS	5,034.70
SUN LIFE FINANCIAL	EMPLOYEE LIFE INS.	95.50
HEARTLAND DISPOSAL	ALL FUND:SERVICE	124.00
PRESTO-X	ALL FUND:SERVICE	145.00
ACE HARDWARE	ALL FUND:SERVICE	98.15
CHARTER COMMUNICATIONS	ALL FUND:SERVICE	
SOURCEGAS	ALL FUND:SERVICE	535.68
CARDMEMBER SERVICES	SUPPLIES	2,260.14

FIRE/AMBULANCE		
JENNIFER MALONEY	AMBULANCE INVENTORY	200.00
VERIZON WIRELESS	AMBULANCE/CELL PHONE	193.81
PRESTO-X	FIRE/PEST CONTROL	41.92
EMS	AMBULANCE BILLING SERVICES	

LIBRARY FUND		
DEBRA FAIRBANKS	BOOKS/SUPPLIES/SPLIT	23.41
DEBRA FAIRBANKS	MILEAGE	38.53

SUBTOTAL	108,679.20
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AMOUNT OF CHECKS NOT ON LIST	15,827.74
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GRAND TOTAL	124,506.94
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CHECKS NOT ON LIST	
28031 WR ECONOMIC DEVELOPMEN	\$15,000.00
28033 SAM'S CLUB	\$300.21
28068 NE RURAL WATER ASSOC	\$300.00
28069 GREG CRAMER	\$70.00
28077 US POSTAL SERVICE	\$157.53
TOTAL	\$15,827.74

BEGINNING BALANCE	UTILTILY DEPOSITS	31,042.62
	INFLOW	
	OUTFLOW	
ENDING BALANCE		31,042.62

Deniss Rodriguez
(308) 391-0609

BUILDING PERMIT APPLICATION (All Trades)

1352

City of Wood River

DATE 3-31-16

JOB ADDRESS
1308 West Street Wood River
OWNER Jose Rodriguez Deniss
PERMIT NO. 1352

PERMIT NUMBER

JOB ADDRESS
1308 West Street Wood River NE 68883

LEGAL DESCR. LOT NO. BLK TRACT
1 12 5 Dodd + Marshall's (SEE ATTACHED SHEET)

OWNER MAIL ADDRESS ZIP PHONE
2 Jose Rodriguez 1308 West Street 68883 (308) 708-1303

CONTRACTOR MAIL ADDRESS PHONE LICENSE NO.
3 Jose Rodriguez

ARCHITECT OR DESIGNER MAIL ADDRESS PHONE LICENSE NO.
4

ENGINEER MAIL ADDRESS PHONE LICENSE NO.
5

LENDER MAIL ADDRESS BRANCH
6

USE OF BUILDING
Garage attached to house

TYPE OF PERMIT
 BUILDING CURB CUT MOVING FENCE SIGN OTHER

CLASS OF WORK:
NEW ADDITION ALTERATION REPAIR MOVE REMOVE

DESCRIBE WORK:
Lot 12 Blks Dodd + Marshall's 2 Car garage attached to house
28X30X10

Change of Occupancy From _____ to _____

Valuation of Work: 110,000	PERMIT FEE \$	DATE PAID:
SPECIAL CONDITIONS:	Type of Const.	Occupancy Group
PLOT PLAN AND SET OF BUILDING PLANS AND SPEC. ARE REQUIRED BEFORE PERMIT IS ISSUED	Size of Bldg. (Total) Sq. Ft.	No. of Stories
APPLICATION ACCEPTED BY Mayor and Council Approved 4-5-16 City Council Meeting by Kathy Meharg	No. of Dwelling Units	Use Zone
		Fire Sprinklers Required <input type="checkbox"/> Yes <input type="checkbox"/> No

NOTE

THIS PERMIT IS VALID FOR ONE (1) YEAR AFTER DATE OF ISSUANCE.

HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OR CONSTRUCTION. WORK MUST START WITHIN 180 DAYS FROM DATE OF ISSUANCE AND HAVE NO GAPS IN WORK OR PERMIT WILL BE INVALID AND NEW PERMIT APPLIED FOR, ISSUED, AND FEE PAID AGAIN BEFORE WORK CAN CONTINUE.

Electrical Service _____ Amps _____ Volts _____ Phase
Plumbing - Water Supply _____ in. Pipe
Building Sewer _____ in. Pipe
Mechanical - Type of Heat System _____
Gas _____ BTU _____ Elect. _____ KW

SIZE OF A/C BTU OR TONS _____

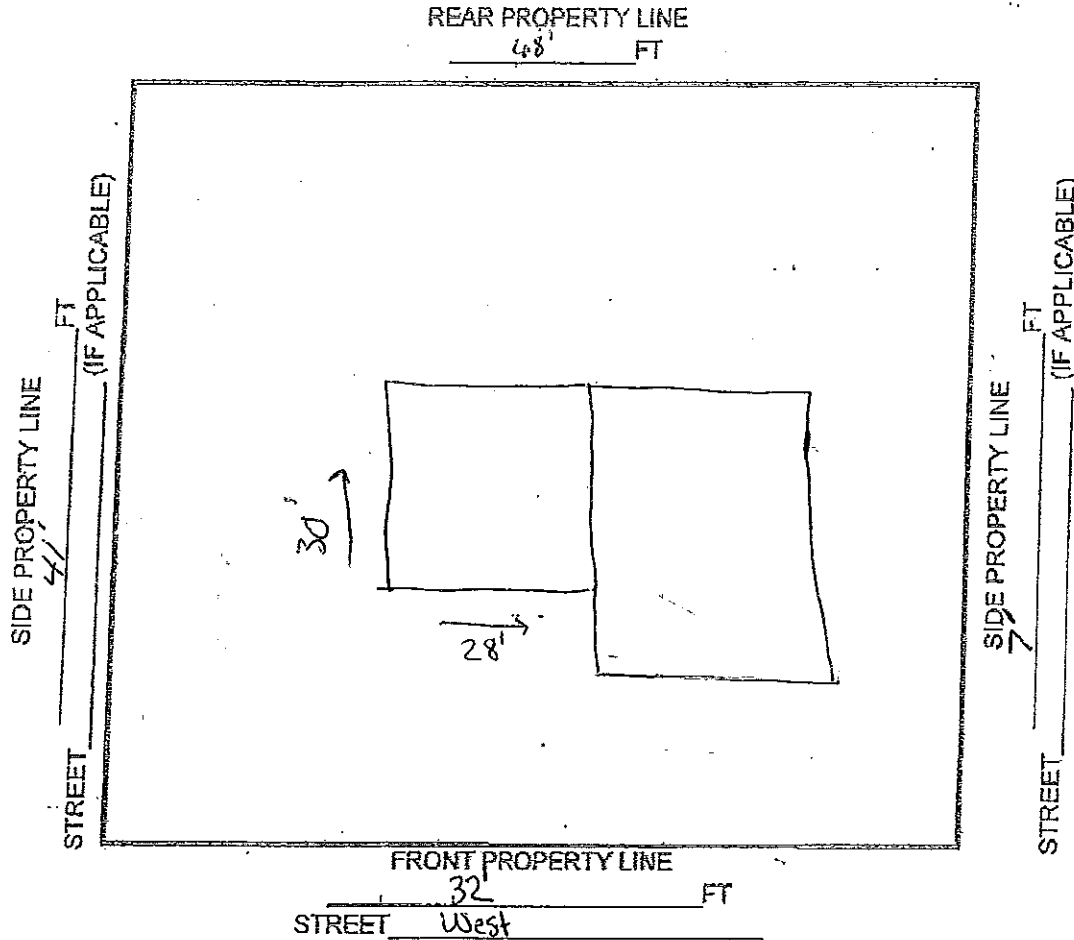
IT SHALL BE THE RESPONSIBILITY OF CONTRACTORS/OWNERS TO ENSURE COMPLIANCE WITH THE NEBRASKA ENERGY CODE AND REFERENCED CODES, THE STATE OF NEBRASKA FIRE MARSHAL/ ENVIRONMENTAL CONTROL/ELECTRICAL REGULATIONS.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT (DATE)

SIGNATURE OF OWNER (IF OWNER BUILDER) (DATE)

PERMIT NO. _____

PLEASE CHECK IF ADDITIONAL PLANS ARE ATTACHED FOR REVIEW



DIMENSIONS OF ALL STRUCTURES ON PREMISES ARE REQUIRED AND ALL MODIFICATIONS SHOULD BE DRAWN AND LABELED ACCORDINGLY. FAILURE TO SUPPLY THIS INFORMATION WILL RESULT IN PERMIT NOT BEING ACCEPTED.



Deniss Rodriguez
APPLICANT

APPLICANT

Jose Rodriguez
OWNER

UTILITY SUPERINTENDENT

PLANNING & ZONING COMMISSIONER

CITY ADMINISTRATOR

MAYOR

Building Permit

New Construction-Garage
\$10,000.00

Jose Rodriguez

NO. 1352

HAS BEEN ISSUED BY THE

BUILDING DEPARTMENT, OF HALL COUNTY NEBRASKA

FOR THE ERECTION OF THIS BUILDING

The kind, type, use, etc., are recorded in this Department. The construction of this building other than in accordance with the provisions of this permit is a violation of the building code.

Date 4-5-16

Lot No.

Block No.

Subdivision

Location

1308 West Street Wood River, NE.

BUILDING INSPECTION REQUIRED

- 1st — When footings are ready to be poured.
 - 2nd — When basement walls or foundations are complete and before back-filling.
 - 3rd — Before the studding or joist on the interior of the building is covered with lath or other materials.
 - 4th — When building is completed and before contractor turns said building over to the owner.
- City of Wood River*
The Building Department has authority to charge **DOUBLE FEE** when building or structure is started without permit. Also the owner is liable for prosecution.

Kathy Meharg, City Clerk

THIS CARD MUST BE DISPLAYED ON BUILDING

RESOLUTION NO. 2016-91

RESOLUTION DIRECTING SUPPORT

WHEREAS, local municipal government, county government, and regional economic development entities must provide leadership and coordination for economic development efforts; and

WHEREAS, economic development needs can best be solved through a cooperative effort between local, county, regional and state economic development organizations and entities; and

WHEREAS, there is a need to recognize and promote our community's organizational readiness, infrastructure investment, ability to respond to business needs, and

WHEREAS, the Nebraska Department of Economic Development's Leadership Community Certification has been reviewed and found to be a program promoting our community's economic development preparedness;

THEREFORE, the City Council of Wood River, Nebraska does herewith pledge their full support, endorsement, and cooperation for participation in the Nebraska Department of Economic Development's Leadership Community Certification by _____.

CITY OF WOOD RIVER, NEBRASKA

Approved this 5th day of April, 2016

MAYOR

ATTEST:

CITY CLERK

RESOLUTION NO 2016-92

RESOLUTION APPROVING THE PLAT OF THELEN FOURTH SUBDIVISION IN WOOD RIVER, HALL COUNTY, NEBRASKA

WHEREAS, a Plat for Thelen Fourth Subdivision in addition to the City of Wood River, Hall County, Nebraska has been submitted.

WHEREAS, the Regional Planning Commission on March 2nd, 2016 approved the final plat of Thelen Fourth Subdivision in addition to the City of Wood River.

WHEREAS, the City engineer has approved the Plat of Thelen Fourth Subdivision.

WHEREAS, the Board finds that the Plat has been prepared in compliance with the Comprehensive Plan Zoning Ordinances and Subdivision Regulations.

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA AS FOLLOWS:

1. The final Plat of Thelen Fourth Subdivision in addition to the City of Wood River, Hall County, Nebraska should be and hereby is approved. The Mayor and Clerk are hereby authorized to execute the same in the name and on behalf of the City of Wood River.

2. The Mayor is authorized to deliver the final Plat of Thelen Fourth Subdivision to the City of Wood River, Hall County, Nebraska to the Register of Deeds, Hall County, Nebraska for filing.

Passed and approved this 5th day of April, 2016.

CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA

Greg Cramer, Mayor

ATTEST:

Kathy Meharg, City Clerk

ORDINANCE NO. 543

AN ORDINANCE FOR A ONE TIME FIREWORKS DISPLAY AND ITS EFFECTIVE DATE

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WOOD RIVER, NEBRASKA:

SECTION 1. The St. Mary's Catholic Church is authorized to sponsor or have a fireworks display between the hours of 6:00 p.m. on December 31, 2016 and January 1, 2017 at 12:15 a.m.

SECTION 2. The only fireworks authorized for this display must be authorized for sale, distribution and use according to the laws of the State of Nebraska.

SECTION 3. This Ordinance shall be in force and take effect from and after its passage and publication as provided by law.

Passed and approved this 22nd day of March, 2016.

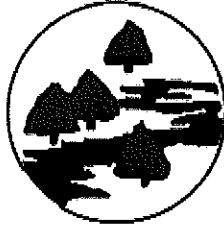
CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA

Greg Cramer, Mayor

ATTEST:

Kathy Meharg, City Clerk

CITY OF
WOOD



RIVER

UTILITIES

**REQUEST FOR FUTURE
AGENDA ITEM**

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your full name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: HALL COUNTY SHERIFF

Phone: _____

Address: _____

Date of Request: 4-1-16

Description of Requested Topic:

REVIEW SHERIFF REPORT FOR THE MONTH OF MARCH 2016.

If you submit your request by email please wait for a confirmation. Without a confirmation you will not be put on the agenda.

Submit

CITY OF
WOOD



RIVER

UTILITIES

**REQUEST FOR FUTURE
AGENDA ITEM**

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your full name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: MONTE MOSS/STEVE WOLFORD

Phone: _____

Address: _____

Date of Request: 3-30-16

Description of Requested Topic:

DISCUSS ETHANOL PLANT LIFT STATION SAMPLE RESULTS.
NOT ALL INFORMATION IS AVAILABLE AT THIS TIME.

If you submit your request by email please wait for a confirmation. Without a confirmation you will not be put on the agenda.

Submit

CITY OF
WOOD



RIVER

UTILITIES

**REQUEST FOR FUTURE
AGENDA ITEM**

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your full name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: MAYOR CRAMER

Phone: _____

Address: _____

Date of Request: 3-31-2016

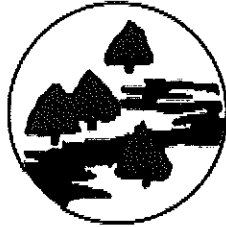
Description of Requested Topic:

DISCUSS/APPROVE THE AUCTION PROPOSALS FOR THE CITY'S FARM
GROUND/RIVER GROUND.

If you submit your request by email please wait for a confirmation. Without a confirmation you will not be put on the agenda.

Submit

CITY OF
WOOD



RIVER

UTILITIES

**REQUEST FOR FUTURE
AGENDA ITEM**

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your full name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: MONTE MOSS

Phone: _____

Address: _____

Date of Request: 4-1-16

Description of Requested Topic:

RESIGNATION LETTER DOUG KRAUSE EFFECTIVE 6-1-16
DISCUSS/APPROVE - ADVERTISING ELECTRICAL DISTRIBUTION SYSTEM FOREMAN.

If you submit your request by email please wait for a confirmation. Without a confirmation you will not be put on the agenda.

Submit

Douglas A Krause

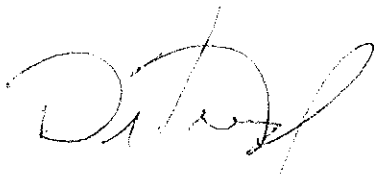
Wood River, NE 68883

1 April 2016

Monte Moss, Mayor, Wood River City Council,

I, Douglas A Krause, hereby notify you of my intention to retire from the employ of the Wood River Utility department effective 1 June 2016. I have decided to retire due to personal and family circumstances. I pray that you will find a suitable replacement in the two months notice that I have allowed. Thank you to those of you I have had the pleasure of working with since 2005.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Krause', with a large, sweeping flourish at the end.

Douglas A Krause

POSITION DESCRIPTION

Job Title: Electrical Distribution System Foreman, City of Wood River
Reports To: Utility Director, City of Wood River

- I. **JOB SUMMARY** – Responsible for the operation, maintenance and repair of all elements and components of the city's electrical distribution system; and performs other municipal work as required in the water, wastewater, street and park departments.
- II. **EDUCATION AND EXPERIENCE** -- Requires knowledge of operation, maintenance and repair of electrical distribution lines; approved methods, materials and tools used in high tension distribution construction and maintenance; safety requirements pertaining to electrical distribution systems and the ability to supervise other employees. Possession of a valid Nebraska driver's license with the ability to obtain a Nebraska CDL within 90 days required.
- III. **RESPONSIBILITIES** --
 1. Perform and participate in construction, installation, maintenance and repair of the electrical distribution system and operate all equipment necessary for construction, installation, maintenance and repair of electrical distribution systems.
 2. Maintain inventory necessary for efficient operation of electrical distribution system.
 3. Systematically schedule and replace old distribution lines and appurtenances to the distribution system.
 4. Participate in the installation, maintenance and repair of load management system.
 5. Perform electrical meter readings as required.
 6. Confers and advises appropriate administrative personnel as to the major electric distribution system facility repair requirements.
 7. Prepares necessary reports pertaining to the electric distribution system and ensures Federal and State regulations are maintained.
 8. Performs and participates in all other municipal work as required by Utility Director including water, wastewater, street and park departments.
 9. Performs other duties as assigned.

The above description reflects the general details considered necessary to describe the principal functions of the job identified. It shall not be construed as a detailed description of all the work requirements that may be inherent in the job.

Reviewed & Approved:

Council Dvorak 2nd by *Voss*

Date:

11/2/2004



1002 Main Street P.O. Box 8
Clerk 308-583-2066

Wood River, NE 68883
Utilities 308-583-2515

Electric Distribution System Foreman

The City of Wood River is taking applications for the position of electric distribution system foreman. Will work under the direction of the Utilities Director. At least five years experience in the electrical distribution field is required. 40 hour work week with ability to be on-call one weekend/month. Will be required to work in all municipal departments within the city with some degree of responsibility. Salary negotiable, dependent on qualifications. A good benefit package is offered. Contact the City of Wood River, Clerks Office, P.O. Box 8, Wood River, NE 68883, 308-583-2066 for an application and job description. Return application and resume to above address. Position opened until filled. The City of Wood River is an equal opportunity employer.

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 Journeyman Lineman
 Connection

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ELECTRIC DISTRIBUTION SYSTEM FOREMAN

The City of Wood River in Wood River, Nebraska is taking applications for the position of electric distribution system foreman. At least five years experience in the electrical distribution field is required. 40 hour work week with ability to be on-call one weekend/month. Will be required to work in all municipal departments within the city with some degree of responsibility. Electrical distribution work will involve approximately 60% of positions overall work load with 40% spent in other municipal departments within the city. Salary is negotiable, dependent on qualifications. A good benefit package is offered, which includes full family medical insurance coverage paid by city. Contact the City of Wood River, Clerks Office, P.O. Box 8, Wood River NE 68883, 308-583-2066 for an application and job description. Return application and resume to above address. Questions regarding position description should be directed to the Utility Director at 308-583-2515. Position opened until filled. The City of Wood River is an equal opportunity employer

Date Posted: 11/2/04.