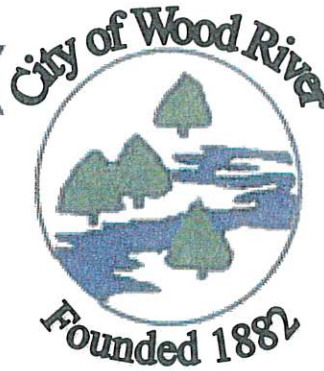


A Proud Past

108 W. 10th Street
PO Box 8
Wood River, NE 68883



A Promising Future

Phone: 308-583-2066
Fax: 308-583-2316
clerkcwr@woodriverne.com

REGULAR CITY COUNCIL MEETING
AGENDA

2024 September 17

TIME: 7:00 PM

BILL READERS: ROTTER & NIELSEN
PUBLIC NOTICE: (FOLLOWING PAGES)

I. CALL TO ORDER:

II. ROLL CALL:

III. RECITE THE PLEDGE OF ALLEGIANCE:

The Mayor led the Council Members and audience in the Pledge of Allegiance. Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

IV. CITY COUNCIL OF WOOD RIVER DECLARATION OF OPEN MEETINGS ACT:

The City of Wood River abides by the open meetings act in conducting business. A copy of the open meetings act is displayed around the board room and in the hall as required by state law. The City Council may vote to go into closed session on any agenda item as allowed by state law.

V. CITIZENS WITH BUSINESS NOT SCHEDULED ON THE AGENDA.

(Comments may have a limitation of 15 minutes per topic. The purpose of the public comment is for the presentation of an item to the City Council that is not on the agenda) (As required by State Law, no matter may be considered under this item unless Council determines that the matter requires emergency action.)

VI. CONSENT AGENDA:

(All items listed under consent agenda, are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed and will be considered after completion of the consent agenda.)

VI. Regular Meeting Minutes, September 3, 2024.

Pages 1-2

VI. Disbursements \$31,214.85

Page 3

VI. Checks not on the list \$2,398.02

VI. Payroll for August 2024 \$64,437.67



EQUAL HOUSING
OPPORTUNITY

VI. Payroll Tax \$10,394.69

VI. Retirement \$2,402.60

VI. Unemployment Tax \$298.44

VI. SDL Request(s)

***10/05/24 4:00pm-12:00am ***

MJR Inc./Bandits

Babel's Barn
510 W Military Rd.
Wood River, NE

Page 4

VII. PUBLIC COMMENT

VIII. PUBLIC HEARING(s)

7:05PM to consider a change of zoning from R9 to R-6 for properties located north of 13th St. and west of Walnut St. (Bartunek 5 plex project)

Page 5

7:10PM to consider an application for annexation of property known as Babel Acres Second Subdivision.

Page 6

7:15PM budget hearing and budget summary.

Page 7

7:20PM presentation of the One and Six Year Plans of Street Improvements.

Page 8

7:30PM set final tax request.

Page 7

IX. INTRODUCTION OF RESOLUTIONS AND ORDINANCES

Ordinance 589 AN ORDINANCE ANNEXING CERTAIN TERRITORY AS SHOWN ON THE ANEEXATION PLAT PREPARED BY BROWN SURVEYING SERVICES, BRYAN ADAM BROWN, A PROFESSIONAL LAND SURVEYOR, DATED MAY 30, 2024, LOCATED IN SECTION TWENTY-FOUR OF TOWNSHIP TEN NORTH RANGE TWELVE WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA.

Pages 9-12

Ordinance 590 AN ORDINANCE RE-ZONING A CERTAIN TRACT OF LAND WITHIN THE ZONING JURISDICTION OF THE CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA CHANGING THE LAND USE CLASSIFICATION OF A TRACT OF LAND CONSISTING OF ALL OF LOT ONE (1), TWO (2), THREE (3), OF BLOCK ONE (1) AND THE WEST 33' OF WALNUT STREET ABUTTING LOT ONE (1) BLOCK ONE (1), DODD AND MARSHALL'S ADDITION, WOOD RIVER VILLAGE FROM R9 LOW DENSITY RESIDENTIAL DISTRICT TO R-6 MEDIUM DENSITY RESIDENTIAL DISTRICT; DIRECTING THAT SUCH ZONING CHANGE AND CLASSIFICATION BE SHOWN ON THE OFFICIAL ZONING MAP OF THE CITY OF WOOD RIVER; AND PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE OF THIS ORDINANCE.

Pages 13-14

Resolution 2024-203 A RESOLUTION SETTING THE PROPERTY TAX REQUEST.

Page 15

Resolution 2024-204 A RESOLUTION AUTHORIZING SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2024.

Page 16

X. UNFINISHED OR NEW BUSINESS, COMMUNICATIONS AND ACTION ITEMS
(City Council may vote to go into **CLOSED SESSION** on any agenda item as allowed by State Law.)

1. BRENT GASCHO discuss/approve pool pump replacement quotes.

Pages 17-18

2. BRENT GASCHO discuss/approve payment to CenturyLink in the amount of \$2,227.81 for buried cable damaged by City.

Page 19

3. MAYOR CRAMER discuss/approve variance at Ryan Gannon Lots.

Handout

4. MAYOR CRAMER discuss/approve plans for Senior Center provided by JEO.

Handout

5. MAYOR CRAMER discuss/approve quote received from Diamond Engineering for a new culvert project on Schultz Rd.

Page 20

6. MAYOR CRAMER discuss/approve waiving fees for use of Community Center for SCEDD.

7. CHRISTINA WEMHOFF discuss treasurer's report for August 2024.

Handout

XI. COUNCIL REMARKS:

XII. MAYOR'S REMARKS:

XIII. DEPARTMENTS REMARKS:

XIV. NEXT REGULAR MEETINGS SCHEDULES ARE AS FOLLOWS:

October 8

|

October 22

|

November 12

**Official
City Council Minutes
City of Wood River, Nebraska
Regular Meeting
September 3, 2024**

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10th St, on September 3, 2024. Notice of the time and place of the meeting was given in advance thereof by publicized notice on August 28, 2024 in the Clipper and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection on the City's website (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Council Present: Rotter, Thompson, Rodriguez, Klingsporn, Rennau, Nielsen.

City Officials Present: Ashley Manning, City Clerk

Public Present: Deputy J. Jones; Veronica Kaufman.

The Mayor led the Council Members and audience in the Pledge of Allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Public Comment(s): None.

Items on the consent agenda for approval were:

August 20, 2024, Regular Meeting Minutes.

Disbursements reviewed this meeting by: **THOMPSON & RENNAU**

Disbursements totaling: **\$111,192.70**

Checks not on list: **\$31,265.51**

Sunlife Financial: **\$169.52**

Blue Cross BlueShield: **\$5,968.65**

Lincoln Financial Group: **\$548.79**

Redwing Software **\$1,420.00**

Ameritas **\$59.16**

Zero Fee **\$29.99**

Clearly **\$361.59**

Nielsen made the motion to approve items on the consent agenda. Motion seconded by **Thompson**. Motion carried. 5/0. Rennau abstained.

Nielsen motioned to introduce Resolution 2024-202 A RESOLUTION STATING THE CITY'S INTENTION TO SELL A TRACT OF LAND TO CASEY'S RETAIL COMPANY FOR \$160,000.00. Motion seconded by **Rotter**. Motion carried 6/0.

Deputy J. Jones offered a summary of the Sheriff's report for August 2024.

Rotter motioned to approve the final plat prepared by Brown Surveying Services for the 8th Street lots – Casey's Subdivision. Motion seconded by **Rodriguez**. Motion carried 6/0.

Rotter motioned to approve increasing the City's local share amount by \$3,400 for a total of \$5,225.00 for purchasing a new siren through Hall County Emergency Management due to increased costs. Motion seconded by **Rodriguez**. Motion carried 6/0.

Rennau motioned to approve Ashley Manning attending the League of Nebraska Municipalities annual conference October 3-4 in Lincoln for a registration cost of \$395.00. Motion seconded by **Thompson**. Motion carried 6/0.

Nielsen motioned to approve reimbursing Bill Gideon \$1,035.52 for pipe and fitting replacement due to damage done by the City to an irrigation pipe in June. Motion seconded by **Rennau**. Motion carried 6/0.

Rennau motioned to approve payment to JEO (Invoice 153514) in the amount of \$967.50 for work completed on the 2023 Electric System Improvement project. Motion seconded by **Rodriguez**. Motion carried 6/0.

Mayor Cramer discussed possible courses of action to a nuisance property at 1305/1307 Lilley. Clerk to send a letter.

Department Remarks:

None.

Council Remarks:

Rotter: Mentioned that Fairbanks red building is in disrepair – roof caving in, metal falling off, etc. Clerk to send letter.

Mayor's Remarks:

- 1) Need to put together a Legacy Station architecture selection committee.
- 2) Cares Act money set aside for the storm shelter at the Legacy Station must be awarded by December 31.

As there was no further business to come before this session of the Council, Council member **Nielsen** made the motion to adjourn at 7:26 p.m. Motion seconded by **Rodriguez**.

You can find agenda request forms and minutes from previous meetings on the city's website at www.woodriverne.com/agendaform.htm. You can preview all ordinances and resolutions at the city office during regular business hours.

Greg Cramer, Mayor

Ashley Manning, City Clerk

CLAIMS

9/17/2024

ABBREVIATIONS USED: RP=REPAIRS, SU=SUPPLIES,
 SE=SERVICES, IT=INS/TAXES/RETRM, RE=REIMBURSEMENTS
 UE=UTIL. EXPENSES, DM=DUES/MEMBERSHIPS/FEES, SP=SALARIES
 PAID, ER=ELECTRICAL REBATE, MI=MISCELLANEOUS, OE=OPERATING
 EXPENSES, CD=CD'S PURCHASED

General Fund

CHRISTINA WEMHOFF	RE	40.00
ASHLEY MANNING	RE	80.00
NEBR SAFETY & FIRE	SE	150.00
LINCOLN JOURNAL STAR	SE	25.60

Street Fund

CHAD SHUDA	RE	40.00
NMC	SU	208.87
MELISSA WOITALEWICZ	SU	140.00

Sewer Fund

MARTY BROWN	RE	40.00
PLATTE VALLEY LAB	SE	412.50
MARC	SU	436.55

Library Fund

VERONICA KAUFMAN	RE	649.89
------------------	----	--------

Fire Fund

PAGE MY CELL	SE	600.00
LEXIPOL	MI	1684.35
SANDRY	SU	446.00
HERITAGE INS	IT	2119.32

REVIEWED BY:

COUNCILPERSON

Electric Fund

ONE CALL CONCEPTS	SE	88.26
CINTAS	SU	96.65
WESCO	SU	2040.00
BORDER STATES	SU	234.60
SPPD	UE	9.74
PLATTE VALLEY COMM	RP	160.00
BRENT GASCHO	RE	104.00
WAPA	UE	1815.66

Water Fund

ZANE STRODE	RE	40.00
-------------	----	-------

Police Fund

NEBR DEPT OF AG	DM	175.00
HALL CO SHERIFF	SE	7950.80
SVEHLA LAW	SE	60.00

Senior Center Fund

STICK CREEK KIDS	SU	5351.00
DENNIS WAGONER	RE	345.39

Pool Fund

DETERDINGS	SU	349.95
------------	----	--------

Ambulance Fund

OMNI	SE	588.39
------	----	--------

Real Estate Fund

MID NEBR DISPOSAL	SE	1724.47
-------------------	----	---------

Variety Fund

STRONG WINDOW	SE	275.00
RODRIGUEZ SISTERS	SE	520.00
PRESTO-X	SE	186.60
NT&T	UE	233.09
GREAT PLAINS COMM	UE	538.65
CLIPPER	MI	710.88
CONSTRUCTION RENTAL	MI	543.64

TOTAL DISB.	\$	31,214.85
CHECKS NOT ON LIST	\$	2,398.02
	\$	33,612.87

Checks not on list:

38481 JEO	967.50
38482 BILL GIDEON	1035.52
38484 LONM	395.00

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

CK-094736 **MJR Inc. / DBA Bandits**

License # _____ Licensee Name/Non-Profit Organization _____

Event location name: **Babel's Barn**

Event address/location: **510 W. Old Military Rd. Wood River, NE 68883**

Event date(s): **10/05/2024** _____

Event start time(s): **4:00 p.m.** _____

Event end time(s): **12:00 a.m.** _____

Indoor area to be licensed in length & width: **100'** X **90'**

Outdoor area to be licensed in length & width: **20'** X **60'** (Must submit a diagram)

Estimated number of attendees: **200 300**


Alternate dates/times: **None**

Alternate location name/location: _____

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: **Tim McMullen** Event contact phone number: **308/379-1094**

Event contact Email: **banditsbar01@gmail.com**

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR**
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

**CITY OF WOOD RIVER
NOTICE OF PUBLIC HEARING(S)**

Notice of a public hearing to be held promptly at 7:05P.M. by the City Council of Wood River on Tuesday, September 17, 2024 in the Council Chambers of City Hall located at 108 W. 10th Street, on the following:

Public Hearing – Zoning Change – Wood River –Public Hearing to consider a change of zoning from R9 Low Density Residential District to R-6 Medium Density Residential District for properties located north of Thirteenth Street and west of Walnut Street in Wood River, Nebraska. (Lots 1, 2 and 3 of Block 1 of Marshall and Dodd’s Addition to Wood River along with a vacated part of Walnut Street.) Copies of the proposed changes are available from at the Hall County Regional Planning Department Office located at the Grand Island City Hall. (C-28-24WR)

Publish one (1) time

Week of September 4, 2024

Please send bill and proof of publication to:

The City of Wood River, NE
PO Box 8
Wood River NE 68883

**CITY OF WOOD RIVER
NOTICE OF PUBLIC HEARING(S)**

Notice of a public hearing to be held promptly at 7:10P.M. by the City Council of Wood River on Tuesday, September 17, 2024 in the Council Chambers of City Hall located at 108 W. 10th Street, on the following:

Public Hearing – Annexation Application – Wood River –Public Hearing to consider an application for annexation of property known as Babel Acres Second Subdivision, legally described as follows:

A TRACT OF LAND CONSISTING OF ALL OF LOT 1 BABEL ACRES SUBDIVISION, HALL COUNTY NEBRASKA, ALL OF LOT 5 RIVERINE SUBDIVISION, HALL COUNTY NEBRASKA AND PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP TEN (10) NORTH, RANGE TWELVE (12) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA

Copies of the proposed annexation plat are available from at the City Clerk's Office located at 108 W. 10th Street, Wood River, NE.

Publish one (1) time

Week of September 4, 2024

Please send bill and proof of publication to:

The City of Wood River, NE
PO Box 8
Wood River NE 68883

City or Village of Wood River
IN
Hall County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 17 day of SEPTEMBER 2024, at 7:15 o'clock PM, at 108 WEST 10TH STREET, WOOD RIVER, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2022-2023 Actual Disbursements & Transfers	\$ 4,661,410.96
2023-2024 Actual/Estimated Disbursements & Transfers	\$ 5,288,041.67
2024-2025 Proposed Budget of Disbursements & Transfers	\$ 12,380,477.23
2024-2025 Necessary Cash Reserve	\$ 209,800.00
2024-2025 Total Resources Available	\$ 12,590,277.23
Total 2024-2025 Personal & Real Property Tax Requirement	\$ 776,110.09
Unused Budget Authority Created For Next Year	\$ 195,292.97

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$ 669,060.42
Personal and Real Property Tax Required for Bonds	\$ 107,049.67

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 17 day of SEPTEMBER 2024, at 7:30 o'clock PM, at 108 WEST 10TH STREET, WOOD RIVER, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023	2024	Change
Operating Budget	11,240,079.39	12,380,477.23	10%
Property Tax Request	\$ 769,563.45	\$ 776,110.09	1%
Valuation	116,600,523	133,812,084	15%
Tax Rate	0.611000	0.580000	-5%
Tax Rate if Prior Tax Request was at Current Valuation	0.575108		

NOTICE OF PUBLIC HEARING

Notice of a public hearing to be held promptly at 7:20 P.M., on September 17, 2024, at the City Office of Wood River, Nebraska, is hereby given. The purpose of said hearing is for the presentation of the One and Six Year Plans of Street Improvements as developed by the City Council and to hear any public comment regarding said plan. Part of the hearing will be to review the street budget.

August 26, 2024

Ashley Manning, Clerk

(not a part of the notice)

Publish: Once week of 9/3/24, please provide certificate of publication to City.
Post : Three places that are likely to attract attention.

ORDINANCE NO. 589

AN ORDINANCE ANNEXING CERTAIN TERRITORY AS SHOWN ON THE ANNEXATION PLAT PREPARED BY BROWN SURVEYING SERVICES, BRYAN ADAM BROWN, A PROFESSIONAL LAND SURVEYOR, DATED MAY 30, 2024, LOCATED IN SECTION TWENTY-FOUR OF TOWNSHIP TEN NORTH RANGE TWELVE WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA. SAID ANNEXATION IS PURSUANT TO NEB. REV. STAT. §18-3301 AND DIRECTING THE MAYOR TO FILE A MAP OF THE ANNEXED TERRITORY AND PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE OF THIS ORDINANCE

WHEREAS, the owner of the property located in the Northeast Quarter of Section Twenty-Four, Township Ten North, Range Twelve West as shown on the Annexation Plat as Lot 1 prepared by Brown Surveying Services, Bryan Adam Brown, a professional land surveyor dated May 30, 2024 filed with the City and the Regional Planning Commission an application for annexation of said property; and

WHEREAS, the Regional Planning Commission on August 7, 2024 held a public hearing and made a recommendation on the proposed annexation of such area; and

WHEREAS, a public hearing before the City Council was held on September 17, 2024 it appears that the annexation of such territory is deemed necessary for the welfare of the residents and property owners of the territory and the City as a whole.

NOW THEREFORE be it ordained by the Mayor and the Council of the City of Wood River, Hall County, Nebraska.

Section One

By this Ordinance there is annexed to the City of Wood River, Hall County, Nebraska and incorporated within the corporate boundaries of the City the following territory adjoining the present corporate boundaries of the City, all of the property as shown as Lot 1 on the Annexation Plat, prepared by Brown Surveying Services, Bryan Adam Brown, a professional land surveyor dated May 30, 2024 more particularly described as follows:

A TRACT OF LAND CONSISTING OF ALL OF LOT 1 BABEL ACRES SUBDIVISION, HALL COUNTY NEBRASKA, ALL OF LOT 5 RIVERINE SUBDIVISION, HALL COUNTY NEBRASKA AND PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY-FOUR (24),

TOWNSHIP TEN (10) NORTH, RANGE TWELVE (12) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAS QUARTER (E1/4) CORNER OF SECTION 24; THENCE ON AN ASSUMED BEARING OF N00°05'08"E, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER (NE1/4), A DISTANCE OF 1682.45 FEET TO A POINT; THENCE S78°40'31"W A DISTANCE 58.52 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF NEBRASKA HIGHWAY 11 AND THE SOUTHEAST CORNER OF LOT 1 BABEL ACRES SUBDIVISION; SAID POINT BEING THE POINT OF BEGINNING, THENCE S78° 40' 29" W FOR A DISTANCE OF 169.97 FEET TO A POINT SAID POINT BEING THE NORTHEAST CORNER OF LOT 5 RIVERINE SUBDIVISION; THENCE, S 00°23'13"E FOR A DISTANCE OF 384.27 FEET TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 5 RIVERINE SUBDIVISION; THENCE S77°46'16"W A DISTANCE OF 322.04 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 5 RIVERINE SUBDIVISION; THENCE S12°46'47" A DISTANCE OF 18.05 FEET TO A POINT ON THE CENTERLINE OF OLD MILITARY ROAD; THENCE S76°49'37"W ALONG THE CENTERLINE OF OLD MILITARY ROAD A DISTANCE OF 537.27 FEET TO A POINT; THENCE N12°33'14"W A DISTANCE OF 1280.33 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER, THENCE, N 53° 39' 11" E FOR A DISTANCE OF 188.60 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER, THENCE S 65° 49' 12" E A DISTANCE OF 81.42 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, S 73° 49' 19" E FOR A DISTANCE OF 74.75 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, N 83° 00' 40" E FOR A DISTANCE OF 91.20 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER SAID POINT BEING THE NORTHWEST CORNER OF LOT 1 BABEL ACRES SUBDIVISION; THENCE, S 87° 55' 59" E FOR A DISTANCE OF 18.66 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, N 80° 00' 20" E FOR A DISTANCE OF 105.27 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, S 75° 58' 58" E FOR A DISTANCE OF 53.99 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, S 07° 16' 21" W FOR A DISTANCE OF 105.39 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, S 07° 27' 46" E FOR A DISTANCE OF 81.09 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, S 62° 48' 41" E FOR A DISTANCE OF 158.35 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, N 75° 58' 43" E FOR A DISTANCE OF 190.36 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, N 51° 45' 18" E FOR A DISTANCE OF 58.92 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER; THENCE, N 70° 34' 49" E FOR A DISTANCE OF 79.31 FEET TO A POINT ON THE CENTERLINE OF THE WOOD RIVER, SAID POINT BEING THE NORTHEAST CORNER OF LOT 1 BABEL ACRES SUBDIVISION;

THENCE, S 00° 39' 48" E FOR A DISTANCE OF 229.20 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 2 BABEL ACRES SUBDIVISION; THENCE, N 89° 06' 17" E FOR A DISTANCE OF 175.22 FEET TO THE BEGINNING OF ANON-TANGENTIAL CURVE, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF NEBRASKA HIGHWAY 11, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 02° 47' 29.6", HAVING A RADIUS OF 1969.86 FEET, AND WHOSE LONG CHORD BEARS S 04° 09' 35" W FOR A DISTANCE OF 95.97 FEET ALONG THE WESTERLY RIGHT OF WAY LINE OF NEBRASKA HIGHWAY 11 TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE; THENCE, S 00° 08' 28" E FOR A DISTANCE OF 118.11 FEET OT THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 1057917 SQUARE FEET OR 24.29 ACRES, MORE OR LESS, OF WHICH 28619 SQUARE FEET OF 0.66 ACRES, MORE OR LESS, ARE OCCUPIED AS DEDICATED COUNTY ROAD RIGHT OF WAY.

Section Two

The corporate limits of the City of Wood River are extended and increased so as to include and embrace within the corporate limits of the City of Wood River the territory described in Section One above and such territory is declared to be a part of the City of Wood River, Hall County, Nebraska.

Section Three

Police, fire and snow removal benefits are available to the area annexed. City water service and sewer service will be available as provided by law.

Section Four

The Annexation Plat dated May 30, 2024 attached to this Ordinance is an accurate map of the territory annexed and such Annexation Plat is adopted as the official map of the territory annexed and the Mayor of the City of Wood River is authorized and directed to certify that the map is an accurate map of the territory annexed under the provisions of this Ordinance and to record in the Office of the Register of Deeds of Hall County, Nebraska this Ordinance together with a copy of the official map certified by the surveyor.

Section Five

This Ordinance shall take effect upon its final passage and its publication within fifteen (15) days in one issue of The Clipper as provided by law.

Passed and approved this _____ day of _____, 2024.

Greg Cramer, Mayor

ATTEST:

Ashley Manning, City Clerk

ORDINANCE NO. 590

AN ORDINANCE RE-ZONING A CERTAIN TRACT OF LAND WITHIN THE ZONING JURISDICTION OF THE CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA CHANGING THE LAND USE CLASSIFICATION OF A TRACT OF LAND CONSISTING OF ALL OF LOT ONE (1), TWO (2), THREE (3), OF BLOCK ONE (1) AND THE WEST 33' OF WALNUT STREET ABUTTING LOT ONE (1) BLOCK ONE (1), DODD AND MARSHALL'S ADDITION, WOOD RIVER VILLAGE FROM R9 LOW DENSITY RESIDENTIAL DISTRICT TO R-6 MEDIUM DENSITY RESIDENTIAL DISTRICT; DIRECTING THAT SUCH ZONING CHANGE AND CLASSIFICATION BE SHOWN ON THE OFFICIAL ZONING MAP OF THE CITY OF WOOD RIVER; AND PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE OF THIS ORDINANCE.

WHEREAS, The Regional Planning Commission on September 4, 2024 held a public hearing on the proposed zoning of such area; and

WHEREAS, Notice as required by NEB.REV.STAT. § 19-923 has been given to the Board of Education; and

WHEREAS, Notice was mailed to all adjoining property owners and taxing entities; and

WHEREAS, a public hearing before the City Council was held on September 17, 2024 pursuant to Notice of Public Hearing as published in The Clipper on September 5, 2024; and

WHEREAS, after the public hearing on September 17, 2024 the City Council found and determined the change in zoning should be approved and made.

NOW THEREFORE, be it ordained by the Mayor and the Council of the City of Wood River, Hall County, Nebraska.

Section One

The tract of land consisting of all of Lot 1, Lot 2, Lot 3, of Block 1 of Marshall and Dodd's Addition to Wood River along with a vacated part of Walnut Street, in the City of Wood River, Hall County, Nebraska is hereby rezoned, reclassified, and changed from R9 Low Density Residential District to R6-Medium Density Residential District.

Section Two

The official Zoning Map of the City of Wood River, Hall County, Nebraska is hereby ordered to be changed, amended, and completed in accordance with this Ordinance.

Section Three

That this Ordinance shall be in force and take effect from and after its passage and publication within fifteen (15) days in one issue of The Clipper, as provided by law.

Passed and approved this _____ day of _____, 2024.

Greg Cramer, Mayor

ATTEST:

Ashley Manning, City Clerk

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 2024-203

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City or Village of Wood River passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City or Village of Wood River resolves that:

1. The 2024-2025 property tax request be set at:

General Fund: \$ 669,060.42
Bond Fund: \$ 107,049.67

2. The total assessed value of property differs from last year's total assessed value by 14.76 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.53241 per \$100 of assessed value.

4. The City or Village of Wood River proposes to adopt a property tax request that will cause its tax rate to be 0.58 per \$100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City or Village of Wood River will increase (or decrease) last year's budget by 10.15 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by _____, seconded by _____ to adopt Resolution # _____.

Voting yes were:

Voting no were:

Dated this _____ day of _____, 2024

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2024) may result in the suspension of Highway Allocation funds until the documents are filed.

RESOLUTION

SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2024

Resolution No. 2024-204

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor Village Board Chairperson of _____
(Check one box) (Print name of municipality)
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this _____ day of _____, 20____ at _____ Nebraska.
(Month)

City Council/Village Board Members

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: ____ Yes ____ No ____ Abstained ____ Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)



Helm Mechanical
2279 E Yellow Creek Rd
PO Box 690
Freeport, IL 61032
815-235-1955
www.helmgroup.com

July 29, 2024

Wood River Family Aquatic Center

13801 W Wood River Road

Wood River, NE 68883

Attn: Brent Gascho

Helm Mechanical is please to offer the pricing on the following parts. All pricing is delivered to Wood River FAC. No installation is included.

- Pentair does not offer pump assembly without the motor. A complete pump assembly with the motor, CCSPH2N3-145 would be \$14,827.23. Strainer basket not included
- Mechanical Shaft Seal – Part #S32015 - \$382.00 each x3 = \$1,146.00
- Impeller – Part #16830-0212 - \$2,025.00 each x3 = \$6,075.00
- Impeller screw ½-13x1" long – Part #S23619 - \$7.80 each x3 = \$24.40

7,245.40
2,414.80

Please let me know if you would like to order any or all these parts. Payment in advance would be required.

Thank you,

Brian Statdfield

Project Manager

815-238-3967

bstatdfield@helmgroup.com

Pool pump



Brent Gascho

Today, 3:05 PM
City Clerk

Reply |

Inbox

This is from Island Pool, \$3126.00 for impeller, volute seal and shaft seal. For the complete pump assembly \$13934.00.

*is this for
one or all three?*

Brent



City of Wood River
 Attn: Brent Gascho
 1002 Main Street
 Wood River, NE 68883

Claim Number:
 Bill Date:
 Payment Due Date:

P-563322MB
 August 21, 2024
 Upon Receipt

PLEASE MAKE CHECK PAYABLE TO:

CenturyLink
 C/o JNR Adjustment Company Inc.
 PO Box 27070
 Minneapolis, MN 55427-0070

FOR INQUIRIES CALL (800) 279-2567 OR FAX (763) 744-1480

DAMAGES TO CENTURYLINK PROPERTY

Damage Location: **107 East 7th Street, Wood River, NE**
 Date of Damage: **6/19/2024**
 Damage Description: **50 pair buried cable**

BREAKDOWN OF DAMAGES

AMOUNT

Labor:	\$205.20
Vehicle:	\$0.00
Materials:	\$0.00
Contractor	\$1,585.38
Damage investigation and Billing:	\$437.23
Total	
\$2,227.81	

Return this portion with your payment - Please include our project number on your check

Bill Date: August 21, 2024
 Work Authorization: P-563322MB



Amount Due	Amount Remitted
\$2,227.81	

Please complete information below if you wish to pay by credit card

Credit Card Number: _____ Three digit security number on back of card: _____
 Name on Card: _____ Expiration Date: ____/____/____
 Amount to be charged to your card: \$ _____ Signature: _____

CenturyLink
 C/o JNR Adjustment Company Inc.
 PO Box 27070
 Minneapolis, MN 55427-0070

City of Wood River
 Attn: Brent Gascho
 1002 Main Street
 Wood River, NE 68883

