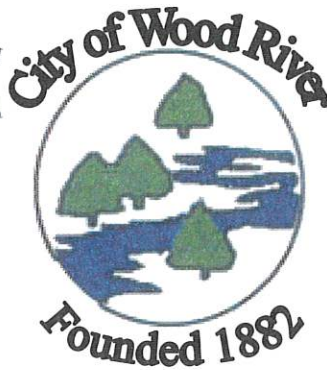




108 W. 10th Street
PO Box 8
Wood River, NE 68883



Phone: 308-583-2066
Fax: 308-583-2316
clerkcwr@woodriverne.com

REGULAR CITY COUNCIL MEETING
AGENDA

2023 July 11

TIME: 7:00 PM

BILL READERS: RODRIGUEZ & KLINGSPORN
PUBLIC NOTICE: (FOLLOWING PAGES)

I. CALL TO ORDER:

II. ROLL CALL:

III. RECITE THE PLEDGE OF ALLEGIANCE:

The Mayor led the Council Members and audience in the Pledge of Allegiance. Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

IV. CITY COUNCIL OF WOOD RIVER DECLARATION OF OPEN MEETINGS ACT:

The City of Wood River abides by the open meetings act in conducting business. A copy of the open meetings act is displayed around the board room and in the hall as required by state law. The City Council may vote to go into closed session on any agenda item as allowed by state law.

V. CITIZENS WITH BUSINESS NOT SCHEDULED ON THE AGENDA.

(Comments may have a limitation of 15 minutes per topic. The purpose of the public comment is for the presentation of an item to the City Council that is not on the agenda) **(As required by State Law, no matter may be considered under this item unless Council determines that the matter requires emergency action.)**

VI. CONSENT AGENDA:

(All items listed under consent agenda, are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed and will be considered after completion of the consent agenda.)

VI. Regular Meeting Minutes: June 20, 2023.

Pages 1-2

VI. Disbursements \$169,146.03

Pages 3-4

VI. Checks not on the list \$4,865.07

VI. Automatic payments



1. Sunlife Financial \$166.26
2. Blue Cross Blue Shield \$5447.37
3. Lincoln Financial Group \$495.12
4. Redwing Software \$54.52
5. Ameritas \$59.16
6. Clearfly \$353.82

VI. Curb Cut Request(s)

Wood River Rural Schools 1003 Lilly St. – add two wheelchair access points - one near 11th and Lilley and one near 10th and Walnut. Pages 5-6

VII. PUBLIC HEARING

**7:05pm A PUBLIC HEARING REGARDING THE APPLICATION OF
KIENNA NORGAARD for CONDITIONAL USE PERMIT** Page 7

VII. INTRODUCTION OF ORDINANCES AND RESOLUTIONS

**RESOLUTION 2023-190 A RESOLUTION AUTHORIZING A CONDITIONAL USE OF
REAL ESTATE LOCATED AT 106 W 13TH** Pages 8-10

**RESOLUTION 2023-191 A RESOLUTION FOR CITY TO APPLY FOR A RURAL
BUSINESS DEVELOPMENT GRANT IN THE AMOUNT OF \$99,900.00** Pages 11-12

8. MAYOR CRAMER discuss/approve entering into a purchase agreement with Vision 2020 to purchase the old Good Sam building.

Handout

9. MAYOR CRAMER discuss/approve payment to Felsburg Holt Ullevig (Invoice 37724) in the mount of \$20,243.75 for Advance Assistance project work. Discuss project progress.

Pages 33-35

IX. COUNCIL REMARKS:

X. MAYOR'S REMARKS:

XI. DEPARTMENTS REMARKS:

XII. ATTORNEY REMARKS

XIII. NEXT REGULAR MEETINGS SCHEDULES ARE AS FOLLOWS:

July 25

|

August 8

|

August 22

**Official
City Council Minutes
City of Wood River, Nebraska
Regular Meeting
June 20, 2023**

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10th St, on June 20, 2023. Notice of the time and place of the meeting was given in advance thereof by publicized notice on June 14, 2023 in the Clipper and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection on the City's website (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Council Present: Rennau, Rodriguez, Nielsen, Rotter, Klingsporn, and Thompson.

City Officials Present: Ashley Manning, City Clerk; Christina Wemhoff, Treasurer (7:05)

Public Present: Chad Shuda, Marty Brown, Cassie Lechtenberg, Rick Klamm, ara Arnett, Anita Mitchell, Shanna Larsen, Neil Wolford

The Mayor led the Council Members and audience in the Pledge of Allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Items on the consent agenda for approval were:

June 6, 2023, Regular Meeting Minutes.

Disbursements reviewed this month by: **Thompson & Rotter**

Disbursements totaling: \$82,412.25

Checks not on list: \$18,690.00

Wire(s): \$34,785.00

Sales Tax Paid: \$6,008.93

Pool Sales Tax Paid: \$1,044.52

Payroll: \$34,689.71

Payroll Tax: \$9,639.71

Retirement: \$4,396.10

SDL Request(s):

Wedding Reception 8/12/23 5:00pm – 1:00am

The County Cage
614 Howard Ave.
St. Paul, NE

Babel's Barn
510 W Old Military Rd.
Wood River, NE

Nielsen made the motion to approve items on the consent agenda as presented. Motion seconded by **Thompson**. Motion carried 6/0.

Neil Wolford was present to ask Council's approval of the Cottonwood Street Storm Sewer Inlet plans. Occupy permit has already been approved. There is NEMA funding available. Project will include manhole covers for easier maintenance.

Rennau motioned to approve plans as presented and for W Designs to advertise project for bids. Motion seconded by **Rotter**. Motion carried 6/0.

Sara Arnett, Rick Klamm, Anita Mitchell, and Shanna Larsen were present with Heritage Insurance to summarize the July 1st renewals for the City's Property/Casualty insurance. Blanket value cost coverage at \$18,760,976. There is a 28% total increase. All peril deductible at \$5,000.00. Wind/Hail deductible at \$5,000.00 per building-capped at \$50,000.00. **Nielsen** motioned to approve insurance renewals as presented for a total of \$86,882.00 – including work comp – with Heritage Insurance. Motion seconded by **Rodriguez**. Motion carried 6/0.

Marty Brown presented Council with a rough drawing of changes that could be done to the tennis court park. Ideas include a parking lot with islands that would house memorial trees, a pickle-ball court, sand volleyball court, and moving the play equipment across the street to the ball field park area. He feels it would be better utilized space this way and moving the play equipment would stop some of the pedestrian traffic back and forth across that street during ball season.

Cassie Lechtenberg thanked City Maintenance for their quick responses to the pool's needs. Electrician is coming out tomorrow to fix the boiler. Pool is mostly running smoothly so far. Will be open for fun fest this year. They have had issues

with a few community members confronting staff regarding the managers' decisions to close due to weather. Cassie asked Council for approval to send out two stay away letters; Council agreed.

Chad Shuda was present to discuss issues with campers, trailers, vehicles being parked on the street for long periods of time. He has been tagging the illegally parked vehicles/etc. – all but 3 got moved. Needs support from Council to enforce the parking Ordinance. Will discuss options with our City Attorney and the Hall County Sheriff's Department. Chad also discussed the compost site. There are tree cutting companies that have cards to the compost site because they live here or have a property in town that are bringing in large amounts of trees from out of town. Asked Council to look at the current compost site agreement and consider amending it to include a separate fee for commercial use.

Nielsen motioned to approve quote received from Wesco in the amount of \$5,150.00 for 10 additional sets of banner arms for the downtown light poles. Motion seconded by **Rennau**. Motion carried 6/0.

IES Commercial provided submitted quotes for new lights at the ball parks. Legion Field-\$169,9601.00 and Little League Field-\$118,480.00. Wemhoff stated that there is not enough money to do both fields at this time. Council asked about possible grant money; City will look into options. **Nielsen** motioned to approve the quote for the Legion Field for a total of \$169,601.00. Motion seconded by **Rennau**. Motion carried 6/0.

Christina Wemhoff summarized the Treasurer's Report for the month of May 2023.

Department Remarks:

Manning: Kienna Norgaard is asking for a conditional use permit for an in-home daycare, public hearing to be held July 11th.

Council Remarks:

Nielsen: Clean up day/ weekend will be the garage sales weekend – August 18-20. Manning to arrange dumpster and Goodwill trailer.

Rennau: Concession stand building needs some attention/maintenance.

Mayor Remarks:

Presented Council with an update letter from Stick Creek Kids.

As there was no further business to come before this session of the Council, Council member **Nielsen** made the motion to adjourn at 8:58 p.m. Motion seconded by **Thompson**.

You can find agenda request forms and minutes from previous meetings on the city's website at www.woodriverne.com/agendaform.htm. You can preview all ordinances and resolutions at the city office during regular business hours.

Greg Cramer, Mayor

Ashley Manning, City Clerk

CLAIMS

7/11/2023

ABBREVIATIONS USED: RP=REPAIRS, SU=SUPPLIES,
 SE=SERVICES, IT=INS/TAXES/RETRM, RE=REIMBURSEMENTS
 UE=UTIL. EXPENSES, DM=DUES/MEMBERSHIPS/FEES, SP=SALARIES
 PAID, ER=ELECTRICAL REBATE, MI=MISCELLANEOUS, OE=OPERATING
 EXPENSES, CD=CD'S PURCHASED

General Fund

| | | |
|---------------------|----|--------|
| HERITAGE BANK | SE | 15.00 |
| CAPITAL BUS SYSTEMS | SE | 454.86 |
| CLIPPER | SE | 325.41 |

Street Fund

| | | |
|------------------------|----|---------|
| SPPD | UE | 9.74 |
| DE LAGE LANDEN FINANCE | OE | 4191.00 |
| AG SERVICES | SU | 820.00 |
| GRAHAM TIRE | RP | 1348.40 |

Library Fund

| | | |
|----------------------|----|---------|
| LEADERSHIP UNLIMITED | DM | 1200.00 |
|----------------------|----|---------|

Fire Fund

| | | |
|-----------------------|----|--------|
| DANKO EMERGENCY EQUIP | SU | 405.75 |
|-----------------------|----|--------|

Park Fund

| | | |
|--------------------|----|---------|
| MCCOUN TRUCK PARTS | RP | 218.95 |
| SITEONE | SU | 389.61 |
| RICKS FERTILIZING | SE | 6565.41 |
| PLATTE VALLEY COMM | RP | 81.50 |
| ISLAND SPRINKLER | SU | 57.40 |

Electric Fund

| | | |
|---------------|----|----------|
| TOOFAST | SU | 338.74 |
| WAPA | UE | 1677.77 |
| ONECALL | SE | 31.46 |
| SPPD | UE | 53996.30 |
| BORDER STATES | SU | 228.39 |

Water Fund

| | | |
|----------------------|----|--------|
| NEBRASKA WATER | DM | 105.00 |
| FAIRBANKS IRRIGATION | RP | 300.00 |

Police Fund

| | | |
|---------------------|----|---------|
| HALL CO SHERIFF | SE | 7719.23 |
| CENTRAL NEBR HUMANE | SE | 187.03 |

Senior Center Fund

| | | |
|------------------|----|--------|
| DENNIS WAGONER | SE | 175.54 |
| WR ALUMNI | SU | 55.00 |
| STICK CREEK KIDS | SU | 888.00 |
| BTS COMM | SE | 95.00 |

Game & Park Fund

| | | |
|----------------------|----|--------|
| NEBRASKA GAME & PARK | RE | 170.00 |
|----------------------|----|--------|

Pool Fund

| | | |
|--------------|----|---------|
| AQUA-CHEM | SU | 1871.45 |
| ARNOLD MOTOR | RP | 20.90 |
| KIDWELL | SE | 2412.50 |
| ABBY RENNAU | RE | 105.00 |
| HESELGESSER | RP | 150.40 |
| EAKES | SU | 153.88 |

REVIEWED BY:

COUNCILPERSON

| | | |
|-----------------------|----|----------|
| ERIC ROSE PLUMBING | RP | 724.00 |
| Ambulance Fund | | |
| OMNI | SE | 131.61 |
| MATHESON | SU | 21.96 |
| BOUND TREE | SU | 1719.19 |
| Variety Fund | | |
| WESCO | SU | 2093.00 |
| VILLAGE UNIFORM | SE | 201.12 |
| VERIZON | UE | 175.59 |
| RE MEAD | RP | 51.00 |
| MARIA RODRIGUEZ | SE | 250.00 |
| GABRIELA RODRIGUEZ | SE | 250.00 |
| PRESTO-X | SE | 183.06 |
| NEBRASKA GENERATOR | SE | 1020.12 |
| MENARDS | MI | 2085.54 |
| HERITAGE INSURANCE | IT | 62582.00 |
| HERITAGE INSURANCE | IT | 1827.00 |
| HEARTLAND DISPOSAL | SE | 260.61 |
| GREAT PLAINS COMM | UE | 538.65 |
| DOLLAR GENERAL | MI | 274.40 |
| CRESCENT ELECTRIC | SU | 160.03 |
| CARDMEMBER SERVICES | MI | 5328.52 |
| BLACK HILLS ENERG | UE | 2504.01 |

| | | |
|--------------------|----|-------------------|
| TOTAL DISB. | \$ | 169,146.03 |
| CHECKS NOT ON LIST | \$ | 4,865.07 |
| | \$ | 174,011.10 |

Checks not on list

| | |
|-----------------------------|---------|
| 37260 WOOD RIVER RURAL FIRE | 3142.09 |
| 37261 WOOD RIVER RURAL FIRE | 1508.65 |
| 37262 US POSTAL SERVICE | 214.33 |

**APPLICATION FOR PERMIT TO CUT/GRIND CURB,
PAVEMENT OR SIDEWALK**

**TO THE HONORABLE MAYOR AND COUNCIL OF THE CITY OF
WOOD RIVER, NEBRASKA:**

The undersigned Wood River Rural Schools hereby makes application,
under provisions of Section 8-401 of the Municipal Code of the City of Wood
River, Nebraska, for permission to cut/grind the (curb, pavement, sidewalk) at
the following location:

Street Address: 1003 Lilly St. Wood River

(District)
Legal Address: 13800 West Wood River Rd.

For the purpose of: Handicap accessibility
PO Box 518;
Wood River, NE 68883

Owner of Property: Wood River Rural Schools
(if different than above)

(A rough drawing is attached to this sheet showing plans for cuts/grinding.)

I, the undersigned, hereby understand that all work must be done under the
direct supervision and approval of the City of Wood River Utilities
Superintendent.

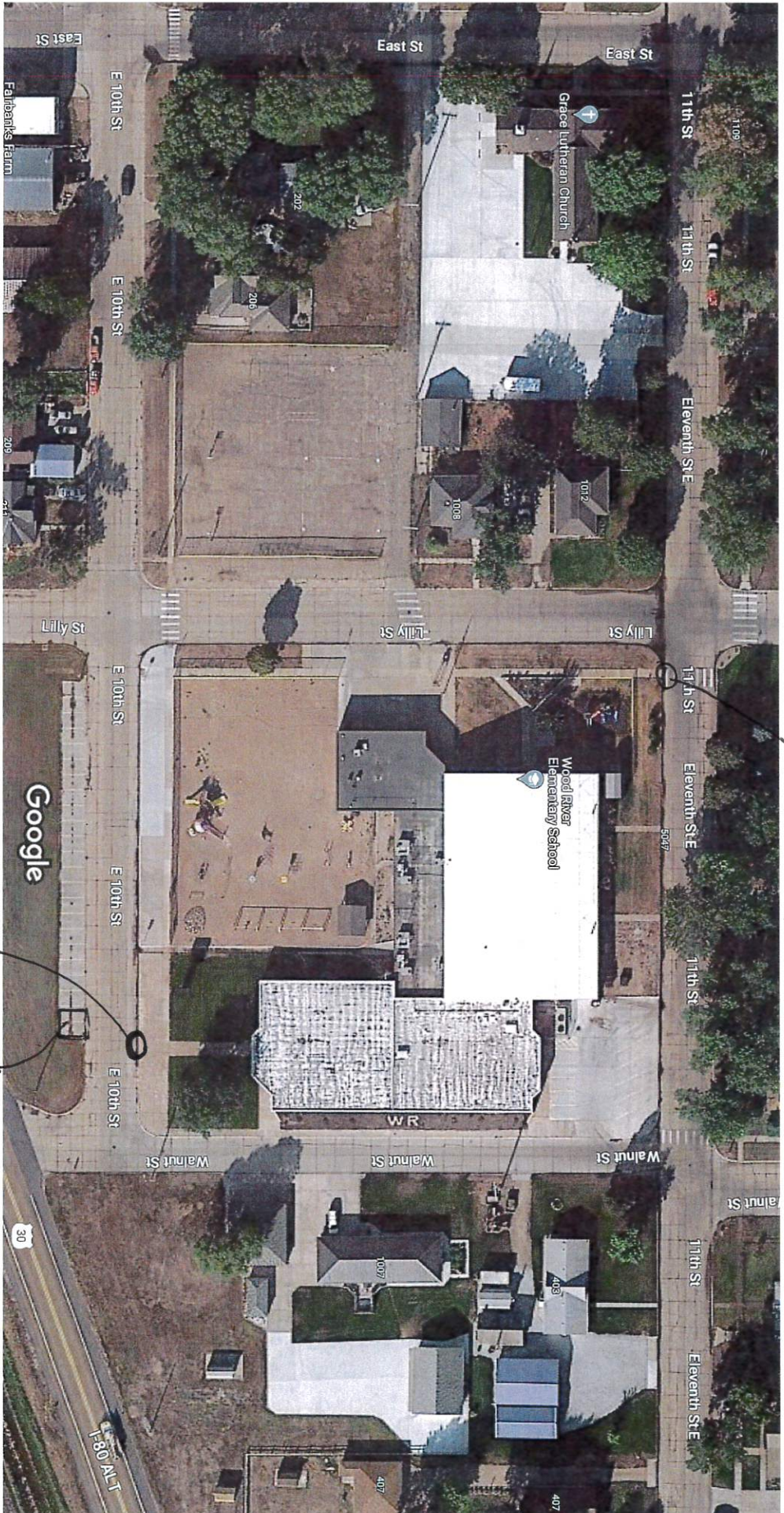
Dated this 30th day of June, 2023

Kelly Klanecky - elementary
Applicant (Signature) principal

Wood River Elementary

Google Maps

Need curb ground down for wheelchair access
 ↗ From 11th Street.



handicap stall
 Need curb ground down for wheelchair
 accessibility to handicap parking stall

Imagery ©2023 Maxar Technologies, Map data ©2023 Google 50 ft



City of Wood River

Conditional Use Permit Application

Applicant: Kienna Norgaard Date: 01/28/2023
 Address: 100 W. 13th St. Phone: 308-380-9338
 Specific use/construction requested is: Child care in home

Property Owner & Address: Kienna Norgaard
100 W. 13th St. Owner Phone: 308-380-9338

Property Location: 100 W. 13th Street
 (Physical Address)

Wood River Village Dodd and Marshall's Add ~~W50' LT 2 E 50' LT 3 BLK 4~~
 (Legal Description)

Zoning classification of property: W50' LT 2 E 50' LT 3 BLK 4
 The duration of the proposed use: 3⁺ years
 Plans for construction of a permanent facility are: none

Explanation of request: In order to obtain my
"In home I Childcare" license, I need approval
by the City to run it.

Attached is a list of the names and addresses of all property owners within 300' of the property upon which the Conditional Use Permit is requested.

Kienna Norgaard
 Signature of Applicant

RESOLUTION NO 2023-190

RESOLUTION AUTHORIZING A CONDITIONAL USE OF REAL ESTATE LOCATED AT 106 W 13th ST., WOOD RIVER VILLAGE DODD AND MARSHALL'S ADD W 50' LT 2 & E 50' LT 3 BLK, HALL COUNTY, NEBRASKA.

WHEREAS, Kienna Norgaard, hereinafter referred to as Applicant is the owner of real estate located at 106 W 13th St., Wood River, Nebraska. A location within the municipal boundaries of the City of Wood River, Nebraska and more particularly described as:

Wood River Village Dodd and Marshall's Addition West 50' Lot 2 & East 50' Lot 3 Block, Hall County, Nebraska, hereinafter referred to as the premises; and

WHEREAS, the Applicant has made a written application to use the premises for a child care center; and

WHEREAS, the proposed use in a district zoned R9 Low Density Residential is a permitted conditional use pursuant to 5.07.03 of the Zoning Ordinance of the City of Wood River, Nebraska as amended; and

WHEREAS, on July 11, 2023, a public hearing on said application was held by the Wood River City Council upon due and proper notice of said hearing; and

WHEREAS, public comment was invited at the public hearing before the City Council regarding the application for conditional use.

NOW BE IT RESOLVED THE CITY AND THE MAYOR OF THE CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA HEREBY FIND AS FOLLOWS:

1. The establishment, maintenance or operation of the conditional use will not be detrimental to or endanger the public health, safety, moral, comfort or general welfare of the community.
2. That the conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purpose already permitted nor substantially diminish or impair property values within the neighborhood.
3. That the establishment of the conditional use will not impede the normal and orderly development of the surrounding property for uses permitted in the District.
4. That adequate utilities, access roads, drainage and or necessary facilities

have been or being provided.

5. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.
6. The use shall not include noise which is objectionable due to volume Frequency or beat unless muffled or otherwise controlled.
7. The use shall not involve any pollution of the air by fly ash, dust, vapors or other substance which is harmful to health, animals, vegetation or other property or which can cause soiling discomfort or irritation.
8. The use shall not involve any malodorous gas or matter which is discernable on any adjoining lot or property.
9. The use shall not involve any direct or reflected glare which is visible from any adjoining property or from any public street, road or highway.
10. The use shall not involve any activity substantially increasing the movement of traffic on public streets unless procedures are instituted to limited traffic hazards and congestion.
11. The use shall not involve any activities substantially increasing the burden on any public utilities or facilities unless provisions are made for any necessary adjustments.

BE IT FURTHER RESOLVED THAT Applicant's application for conditional use of the premises for a child care center should be and is hereby granted subject to the conditions, restrictions and limitations contained herein:

1. The premises shall be used solely for a child care center and such other "permitted uses" within the R9 Low Density Residential District.
2. The premises shall be maintained in a neat and clean condition at all times free of debris, hazardous waste and combustible waste materials.
3. Applicants use of the premises, the condition of the premises and the child care center shall at all times comply with the Ordinances and Codes of the City of Wood River, Hall County, Nebraska.
4. The use permitted herein shall not impede the normal and orderly development of the surrounding property for uses permitted in the District.

5. Nothing in this Resolution shall be construed as a grant of right, authority or privilege to permit or allow any use of land that would violate any state or federal law or any rule or regulation of any state or federal administrative agency.
6. The acceptance by Applicant of any benefit or right pursuant to this Resolution shall constitute Applicant's agreement to be bound by the terms and conditions and restrictions of this Resolution.
7. The rights, privileges and obligations granted by the Resolution shall not be assigned or transferred without the written consent of the City of Wood River, Hall County, Nebraska.
8. This conditional use shall expire in 5 years on July 11, 2028.

Passed and approved by the Mayor and City Council on this this 11th day of July, 2023.

CITY OF WOOD RIVER,
HALL COUNTY, NEBRASKA

ATTEST:

Greg Cramer, Mayor

Ashley Manning, City Clerk

RESOLUTION OF THE
CITY COUNCIL OF THE CITY OF WOOD RIVER FOR A \$99,900 RURAL
BUSINESS DEVELOPMENT GRANT FROM RURAL DEVELOPMENT

WHEREAS, the City of Wood River intends to apply for a Rural Business Development Grant in the amount of \$ 99,900.00 from the United States of America, acting through Rural Development (RBDG), United States Department of Agriculture, acting under the provisions of the Rural Business Development Grant Program (7 C.F.R. Part 4280, Subpart E) for the purpose of providing capital for a Revolving Loan Fund and Technical Assistance to support small and emerging businesses.

(herein referred to as the Facility); and

WHEREAS, as a condition to and in consideration of receiving financial assistance in the form of the Rural Business Development Grant from the agency, this Resolution is being adopted.

THEREFORE, in consideration of the premises, Grantee agrees as follows:

- (1) The Grantee hereby applies for, approves and accepts a Rural Business Development Grant in an amount not to exceed \$ 99,900 in accordance with the terms specified in the Application for Federal Assistance (Form SF 424) and the Letter of Conditions dated June 23, 2023 and the General Requirements for Administration of Rural Business Development Grants (RD Instruction 4280, Subpart E) copies of which have been provided to us.

- (2) The Mayor Greg Cramer and Treasurer Christina Wemhoff are hereby authorized and directed to apply for, approve, accept and take all actions necessary to obtain and complete the requirements of the Rural Business Development Grant under the terms offered by the agency.

This Resolution shall be in force and effect immediately.

The voting was Yeas: _____, Nays: _____, Absent: _____.

SEAL

(Name of Entity)

By: _____

Greg Cramer, Mayor

ATTEST

Ashley Manning, Clerk

July 3, 2023

Ashley Manning
Wood River City Clerk
P.O. Box 8
Wood River, Nebraska 68883

Dear Ashley,

The following information is the law enforcement activity conducted by the Hall County Sheriff's Department in Wood River during the month of June, 2023.

| <u>Patrol Time</u> | | <u>Detail Time</u> | | <u>C.I.D.</u> | |
|--------------------|---|--------------------|---|--------------------|----|
| 186.42 Hours | | 30.41 Hours | | Hours | |
| 911 Hang Up | 3 | Drugs | 1 | Suspicious | 6 |
| Agency Assist | 3 | Fireworks | 2 | Suspicious Person | 1 |
| Animal Problem | 1 | Fraud | 1 | Suspicious Vehicle | 1 |
| Assist Medical | 5 | Juvenile Prob | 2 | Theft | 2 |
| Child Abuse | 2 | Motorist Assist | 4 | Traffic Hazard | 1 |
| Citizen Assist | 2 | Parking Problem | 1 | Traffic Stop | 42 |
| Civil Dispute | 2 | Removal Subject | 1 | Welfare Check | 7 |
| Disturbance | 2 | Repo Tow | 1 | | |

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

Rick Conrad

Rick Conrad
Sheriff of Hall County

RC/cp
enc.

07/03/23
08:33

Hall County Sheriff's Office
Law Incident Summary Report, by Nature

1350
Page: 1

| Number | Time and Date | Nature | Address | Loctn | Dsp |
|-----------------------------------|-------------------|-----------------|----------------------------|-------|-----|
| Agency: Hall Co. Sheriff's Office | | | | | |
| L23061231 | 22:12:20 06/16/23 | 911 Hang Up | 801 COTTONWOOD ST, Wood Ri | WOOD | CLO |
| L23062023 | 10:14:25 06/27/23 | 911 Hang Up | 1416 EAST ST, Wood River, | WOOD | CLO |
| L23062153 | 17:35:40 06/28/23 | 911 Hang Up | 1104 HARRISON ST, Wood Riv | WOOD | CLO |
| L23061011 | 08:47:23 06/14/23 | Agency Assist | 130TH RD S & SCHULTZ RD W, | WOOD | CLO |
| L23061921 | 09:31:15 06/26/23 | Agency Assist | Wood River City Park, Wood | WOOD | CLO |
| L23062351 | 21:32:23 06/30/23 | Agency Assist | 108 EIGHTH ST W; CASEYS CO | WOOD | CLO |
| L23061262 | 16:07:44 06/17/23 | Animal Problem | 1408 WALNUT ST, Wood River | WOOD | CLO |
| L23060185 | 12:41:16 06/03/23 | Assist Medical | | WOOD | CLO |
| L23060698 | 14:07:03 06/09/23 | Assist Medical | | WOOD | CLO |
| L23060741 | 08:19:54 06/10/23 | Assist Medical | | WOOD | CLO |
| L23061370 | 05:23:46 06/19/23 | Assist Medical | | WOOD | CLO |
| L23062198 | 09:52:15 06/29/23 | Assist Medical | | WOOD | CLO |
| L23060688 | 12:35:24 06/09/23 | Child Abuse | | WOOD | CAA |
| L23060717 | 18:14:58 06/09/23 | Child Abuse | | WOOD | CAA |
| L23061573 | 18:04:44 06/21/23 | Citizen Assist | 1306 MAIN ST, Wood River, | WOOD | CLO |
| L23062220 | 13:16:39 06/29/23 | Citizen Assist | US HIGHWAY 30 W & COTTONWO | WOOD | CLO |
| L23060560 | 22:46:14 06/07/23 | Civil Dispute | 1102 MARSHALL ST, Wood Riv | WOOD | CLO |
| L23061285 | 22:18:17 06/17/23 | Civil Dispute | 1408 MAIN ST, Wood River, | WOOD | CLO |
| L23061973 | 19:45:05 06/26/23 | Disturbance | 611 THIRTEENTH ST E; PACKE | WOOD | CLO |
| L23062134 | 14:51:56 06/28/23 | Disturbance | 1104 HARRISON ST, Wood Riv | WOOD | CLO |
| L23061289 | 23:04:53 06/17/23 | Drugs | TWELFTH ST E & MAIN ST, Wo | WOOD | CJA |
| L23062265 | 22:07:19 06/29/23 | Fireworks | TWELFTH ST W & WEST ST, Wo | WOOD | CLO |
| L23062344 | 19:40:55 06/30/23 | Fireworks | 110 THIRTEENTH ST E, Wood | WOOD | CLO |
| L23060598 | 11:41:05 06/08/23 | Fraud | 210 TWELFTH ST W, Wood Riv | WOOD | CLO |
| L23060068 | 17:34:53 06/01/23 | Juvenile Prob | | WOOD | CLO |
| L23060361 | 21:56:59 06/05/23 | Juvenile Prob | | WOOD | CLO |
| L23061461 | 10:51:22 06/20/23 | Motorist Assist | COTTONWOOD ST & TENTH ST W | WOOD | CLO |
| L23061732 | 16:56:54 06/23/23 | Motorist Assist | US HIGHWAY 30 W & PINE ST, | WOOD | CLO |
| L23062156 | 18:44:21 06/28/23 | Motorist Assist | MM 301 Interstate 80, Wood | WOOD | CLO |
| L23062219 | 13:10:53 06/29/23 | Motorist Assist | US HIGHWAY 30 W & COTTONWO | WOOD | CLO |
| L23062045 | 14:00:40 06/27/23 | Parking Problem | 112 TWELFTH ST W, Wood Riv | WOOD | CLO |
| L23061246 | 08:24:42 06/17/23 | Removal Subjec | 108 TENTH ST W, Wood River | WOOD | CLO |
| L23060562 | 23:06:11 06/07/23 | Repo Tow | 1102 MARSHALL ST, Wood Riv | WOOD | CLO |
| L23060279 | 23:38:13 06/04/23 | Suspicious | 13801 WOOD RIVER RD W; WOO | WOOD | CLO |
| L23061242 | 20:54:47 06/16/23 | Suspicious | 611 THIRTEENTH ST E; PACKE | WOOD | CLO |
| L23061767 | 06:57:45 06/24/23 | Suspicious | 512 LILLEY ST, Wood River, | WOOD | CLO |
| L23061857 | 15:59:15 06/25/23 | Suspicious | 611 THIRTEENTH ST E;7 PACK | WOOD | CLO |
| L23062133 | 14:40:34 06/28/23 | Suspicious | 202 THIRTEENTH ST W, Wood | WOOD | CLO |
| L23062242 | 16:56:52 06/29/23 | Suspicious | 109 ELEVENTH ST W, Wood Ri | WOOD | CLO |
| L23060797 | 08:35:10 06/11/23 | Suspicious Per | 202 TENTH ST E, Wood River | WOOD | CLO |
| L23060563 | 23:08:39 06/07/23 | Suspicious Vehi | NINTH ST W & COTTONWOOD ST | WOOD | CLO |
| L23060251 | 14:04:12 06/04/23 | Theft | 1315 LILLEY ST, Wood River | WOOD | UNF |
| L23061194 | 13:40:15 06/16/23 | Theft | 105 THIRTEENTH ST E, Wood | WOOD | ACT |
| L23060464 | 22:50:24 06/06/23 | Traffic Hazard | US HIGHWAY 30 W & ELEVENTH | WOOD | CLO |
| L23060221 | 22:29:09 06/03/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23060276 | 22:46:09 06/04/23 | Traffic Stop | US HIGHWAY 30 W & MARSHALL | WOOD | CLO |
| L23060466 | 23:24:38 06/06/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23060467 | 23:34:39 06/06/23 | Traffic Stop | US HIGHWAY 30 W & PINE ST, | WOOD | CLO |
| L23060480 | 09:06:33 06/07/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CAA |
| L23060481 | 09:24:50 06/07/23 | Traffic Stop | US HIGHWAY 30 W & WEST ST, | WOOD | CAA |
| L23060483 | 09:43:51 06/07/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CAA |
| L23060485 | 10:11:53 06/07/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CAA |
| L23060486 | 10:28:59 06/07/23 | Traffic Stop | US HIGHWAY 30 W & WEST ST, | WOOD | CAA |
| L23060487 | 10:46:34 06/07/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CLO |

07/03/23
08:33

Hall County Sheriff's Office
Law Incident Summary Report, by Nature

1350
Page: 2

| Number | Time and Date | Nature | Address | Loctn | Dsp |
|-----------|-------------------|---------------|----------------------------|-------|----------|
| L23060575 | 07:49:22 06/08/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CAA |
| L23060576 | 08:04:04 06/08/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CAA |
| L23060581 | 08:24:25 06/08/23 | Traffic Stop | US HIGHWAY 30 W & WEST ST, | WOOD | CAA |
| L23060582 | 08:41:41 06/08/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CAA |
| L23060585 | 08:56:05 06/08/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CAA |
| L23060588 | 09:23:44 06/08/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CAA |
| L23060622 | 16:47:27 06/08/23 | Traffic Stop | US HIGHWAY 30 W & LILLEY S | WOOD | CAA |
| L23060700 | 14:34:48 06/09/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23060785 | 00:26:39 06/11/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23060788 | 01:39:18 06/11/23 | Traffic Stop | US HIGHWAY 30 W & WALNUT S | WOOD | CAA |
| L23060841 | 23:07:16 06/11/23 | Traffic Stop | US HIGHWAY 30 W & COTTONWO | WOOD | CLO |
| L23060893 | 21:47:08 06/12/23 | Traffic Stop | COTTONWOOD ST & GREEN ST W | WOOD | CLO |
| L23060898 | 22:46:02 06/12/23 | Traffic Stop | COTTONWOOD ST & NINTH ST W | WOOD | CLO |
| L23061003 | 07:53:28 06/14/23 | Traffic Stop | GREEN ST W & MARSHALL ST, | WOOD | CLO |
| L23061226 | 21:22:14 06/16/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23061441 | 01:50:54 06/20/23 | Traffic Stop | US HIGHWAY 30 W & main st, | WOOD | CAA |
| L23061464 | 11:08:29 06/20/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CAA |
| L23061662 | 19:14:48 06/22/23 | Traffic Stop | US HIGHWAY 30 W & LILLEY S | WOOD | CLO |
| L23061822 | 22:47:22 06/24/23 | Traffic Stop | US HIGHWAY 30 W & PINE ST, | WOOD | CLO |
| L23061855 | 15:42:49 06/25/23 | Traffic Stop | 108 EIGHTH ST W; CASEYS CO | WOOD | CLO |
| L23061856 | 15:57:34 06/25/23 | Traffic Stop | 108 EIGHTH ST W; CASEYS CO | WOOD | CLO |
| L23061883 | 22:21:18 06/25/23 | Traffic Stop | TENTH ST W & COTTONWOOD ST | WOOD | CLO |
| L23061946 | 14:11:37 06/26/23 | Traffic Stop | GREEN ST W & DODD ST, | Wood | WOOD CLO |
| L23061992 | 23:57:52 06/26/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CAA |
| L23062027 | 10:48:11 06/27/23 | Traffic Stop | US HIGHWAY 30 W & 130TH RD | WOOD | CLO |
| L23062144 | 15:48:30 06/28/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CLO |
| L23062223 | 13:51:55 06/29/23 | Traffic Stop | US HIGHWAY 30 W & PINE ST, | WOOD | CAA |
| L23062228 | 14:27:38 06/29/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23062347 | 20:43:59 06/30/23 | Traffic Stop | US HIGHWAY 30 W & MAIN ST, | WOOD | CLO |
| L23062348 | 21:01:27 06/30/23 | Traffic Stop | US HIGHWAY 30 W & COTTONWO | WOOD | CLO |
| L23062349 | 21:12:18 06/30/23 | Traffic Stop | US HIGHWAY 30 W & COTTONWO | WOOD | CLO |
| L23062372 | 23:22:06 06/30/23 | Traffic Stop | US HIGHWAY 30 W & EAST ST, | WOOD | CLO |
| L23060081 | 21:15:29 06/01/23 | Welfare Check | | WOOD | CLO |
| L23060514 | 15:10:59 06/07/23 | Welfare Check | | WOOD | CLO |
| L23061085 | 07:36:28 06/15/23 | Welfare Check | | WOOD | CLO |
| L23061203 | 15:14:21 06/16/23 | Welfare Check | | WOOD | CLO |
| L23061213 | 16:19:36 06/16/23 | Welfare Check | | WOOD | CLO |
| L23061385 | 09:10:34 06/19/23 | Welfare Check | | WOOD | CLO |
| L23062054 | 17:39:14 06/27/23 | Welfare Check | | WOOD | CLO |

Total Incidents for This Agency: 93

Total Incidents for This Report: 93

Report Includes:

All dates between `00:00:00 06/01/23` and `23:59:59 06/30/23`

All agencies matching `HCSO`

All officers

All dispositions

All natures

All locations matching `WOOD`

All cities

All clearance codes

All observed offenses

All reported offenses

GRAND ISLAND POLICE DEPARTMENT
WARNING/PARKING/DEFECT

191025

Warning Parking Defect

L# _____ Date _____ Time _____

Operator/Owner Name, Last, First, MI _____

DOB _____ OLN _____ State _____

Race _____ Sex _____ Height _____ Weight _____ Hair _____ Eye _____

Address _____

City _____ State _____ Zip Code _____

Make _____ Model _____ Year _____

Color _____ License _____ State _____

VIN _____

Location of Violation _____ Video/Photo

Violation _____

Officer _____ Number _____

Parking - A parking fine of \$_____ is assessed for this violation. The fine is to be paid at or mailed to the Grand Island Police Department, 111 Public Safety Drive, Grand Island, NE 68801. Fines not paid within five days can result in increased penalties and or impoundment of the above vehicle.

Defect - The defect violation must be corrected within fourteen (14) days and an employee of a law enforcement agency must inspect that the defect has been corrected and sign below. This defect violation must be turned in or mailed to the Grand Island Police Department within 21 days or a court citation may be issued. **I agree to have the defects corrected within 14 days.**

Violator Signature _____

I verify that the above defect violation has been corrected.

Name _____ Agency _____ Date _____

ARTICLE 6. PARKING

§ 5-601 VEHICLES; UNATTENDED.

Any person who shall violate or refuse to comply with the enforcement of any of the provisions of this Chapter, set forth at full length herein or incorporated by reference shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be fined not more than one hundred (\$100.00) dollars for each offense. A new violation shall be deemed to have been committed every twenty-four (24) hours of such failure to comply.

No person having control or charge of a motor vehicle shall allow such vehicle to stand unattended without first effectively setting the brakes thereon and, when standing upon any grade, without turning the front wheels of such vehicle to the curb or side of the street. The driver of a motor vehicle, when traveling upon a down grade upon any street, shall not coast with the gears of the vehicle in neutral. *(Ref. 60-6,168 RS Neb.)*

(Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-602 PARKING; GENERALLY.

No person shall park any vehicle, or approach the curb with a vehicle, except when headed in the direction of the traffic. Vehicles, when parked, shall stand parallel with and adjacent to the curb or edge of the roadway, in such manner as to have both right wheels within twelve (12) inches of the curb or edge of the roadway, and so as to leave at least four (4) feet between the vehicle so parked and any other parked vehicles, except where the Governing Body designates that vehicles shall be parked at an angle so as to have the front right wheel at the curb or edge of the roadway. Where stalls are designated either on the curb or pavement, vehicles shall be parked within such stalls; provided, the provisions of this section shall not be applicable to vehicles loading or unloading freight, merchandise, equipment or materials to a commercial establishment during normal business hours, but only for a period of time as might be necessary to load and unload. *(Ref. 60-6,167, 60-680 RS Neb.)*

(Amended by Ord. Nos. 197, 5/6/80; 566, 5/19/20; 578, 9/6/22)

§ 5-603 PARKING; PROHIBITED.

No person shall park any vehicle on the north side of Highway 30 between Main Street and East Street. Furthermore, it shall be unlawful to park any motor vehicle at any time upon Pine Street longer than a period of time necessary to load and unload freight or passengers.

(Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-604 PARKING; DESIGNATION.

The Governing Body may, by resolution, designate any street, or portion thereof, where vehicles shall be parked parallel with and adjacent to the curb or at an angle so as to have the right front wheel at the curb. *(Ref. 60-6,167, 60-680 RS Neb.)*

(Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-605 PARKING; AREAS.

The Governing Body may, by resolution, set aside any street, alley, public way, or portion thereof where the parking of a particular kind or class of vehicle shall be prohibited, or where the parking of any vehicle shall be prohibited. No vehicle prohibited from parking thereon shall stand or be parked adjacent to the curb of said street, alley, public way, or portion thereof, longer than a period of time necessary to load and unload freight or passengers. (Ref. 60-680 RS Neb.)

(Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-606 PARKING; OBSTRUCTING ALLEY.

No vehicle, while parked shall have any portion thereof projecting into any alley entrance.

(Ref. 60-680 RS Neb) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-607 PARKING; ALLEYS.

No vehicle shall be parked in any alley, except for the purpose of loading or unloading during the time necessary to load or unload, which shall not exceed the maximum limit of one half (½) hour. Every vehicle while loading or unloading in any alley shall be parked in such manner as will cause the least obstruction possible to traffic in such alley.

(Ref. 60-680 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-608 PARKING; TRUCKS.

It shall be unlawful for the operator of any truck-tractor, semitrailer, truck or trailer, regardless of length, to park said vehicle within a street intersection, on a crosswalk, in front of a private driveway, on a sidewalk, or for a period of time in excess of seventy-two (72) hours upon specifically designated parking lots provided by the Municipality. The Governing Body may, by resolution, provide truck parking areas within the Municipality and when such parking areas are provided, it shall be the duty of all truck operators to use such parking areas in a manner and fashion consistent with this Article.

(Ref. 60-680 RS Neb.) (Amended by Ord. Nos. 341, 8/6/91; 566, 5/19/20; 578, 9/6/22)

§ 5-609 PARKING; STREET INTERSECTIONS.

Except in compliance with traffic control devices, no vehicle shall be parked or left standing for any purpose, except momentarily to load or discharge passengers, within twenty-five (25) feet of the intersection or curb lines, or if none, then within fifteen (15) feet of the intersection of property lines, nor where said curb lines are painted red to indicate such prohibition.

(Ref. 60-6,166 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-610 PARKING; OBSTRUCTING TRAFFIC.

No person shall, except in case of an accident or emergency, stop any vehicle in any location where such stopping will obstruct any street, intersection, or entrance to an alley or public or private drive,

(Ref. 60-680 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-611 PARKING; CURB.

No vehicle shall park on any street with its left side to the curb, unless said street has been designated to be a "one-way" street by the Governing Body. Vehicles must not be parked at any curb in such a position as to prevent another vehicle already parked at the curb from moving away.

(Ref. 60-6,167 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-612 PARKING; CURBS, PAINTED.

It shall be the duty of the Street Superintendent to cause the curb space to be painted and keep the same painted as provided in this Article. No person, firm, or corporation shall paint the curb of any street, or in any manner set aside, or attempt to prevent the parking of vehicles in any street, or part thereof, except at such places where the parking of vehicles is prohibited by the provisions of this Article. The marking or designating of portions of streets or alleys where the parking of vehicles is prohibited or limited shall be done only by the Municipality through its proper officers, at the direction of the Governing Body.

(Ref. 60-680 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-613 PARKING; DISPLAY OR REPAIR.

It shall be unlawful for any person to park upon any street, alley, or public place within this Municipality any vehicle displayed for sale. No person shall adjust or repair any automobile or motorcycle, or race the motor of same, while standing on the public streets or alleys of this Municipality, except in case of breakdown or other emergency requiring same. No person or employee connected with a garage or repair shop shall use sidewalks, streets, or alleys in the vicinity of such garage or shop for the purpose of working on automobiles or vehicles of any description.

(Ref. 60-680 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-614 PARKING; MAXIMUM TIME LIMIT.

The parking of a motor vehicle on a public street for over forty-eight (48) consecutive hours is unlawful, except where a different maximum time limit is posted.

(Ref. 60-680 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-615 DECLARATION OF SNOW EMERGENCY; ANNOUNCEMENT OF SNOW EMERGENCY; RESTRICTIONS ON PARKING; PROVISIONS FOR TOWING VIOLATING VEHICLES AND CHARGING THEREFOR.

(A) The Mayor of the Municipality, or the President of the City Council, in the absence of the Mayor, after consultation with the Utilities Superintendent, may declare a snow emergency to exist when the snow depth and prevailing weather conditions appear to be so severe that they will create a condition that continued parking of vehicles upon Municipal streets will interfere with snow removal operations of Municipal crews. Once the Mayor or President of the Council has created a snow emergency, that fact shall be posted on the City's website and other City social media accounts and may notify appropriate broadcast media, for broadcast. Six (6) hours after the declaration that a snow emergency exists, all motor vehicles, equipment and trailers shall be removed from the streets within the Municipality so that snow removal operations can commence; provided, parking will be permitted after the declaration of the snow emergency prior to the expiration of the snow emergency if such streets have been cleared. The snow emergency declaration shall continue until such time as the Utilities Superintendent has notified the Mayor or President of the Council that there is no further need to continue the emergency status. Upon the lifting of the snow emergency, the City shall post to its website and other City social media accounts and appropriate broadcast media.

(B) Any person parking a motor vehicle, equipment or trailer in violation of this section during the time that a snow emergency has been declared, shall be subject to the penalties provided in this Chapter, and such motor vehicle, equipment or trailer may be removed from the Municipal streets and parked under the supervision of the Municipal Police at a suitable location, and such vehicle, equipment or trailer shall be maintained under the control of the Municipal Police until the owner or operator thereof has paid a removal fee in the sum of one hundred dollars (\$100.00) for the towing of said vehicle.

(Amended by Ord. Nos, 255, 12/4/84; 566, 5/19/20; 578, 9/6/22)

§ 5-616 PARKING; BUREAU OF VIOLATIONS.

There is hereby created the Bureau of Violations within the powers and duties of the office of the Municipal Clerk. A copy of each citation issued for non-moving traffic violations shall be deposited with the Municipal Clerk, whose duty it shall be to collect all fines and to maintain appropriate and accurate records of all such fines paid to him. Fines shall be payable at the office of the Clerk. Such fines shall be in the amount of one hundred dollars (\$100.00) for each violation if paid within thirty (30) days from the date of issuance. Should any such fine not be paid within the thirty- (30) day period, the Clerk shall ask the Municipal Attorney to file a complaint in the appropriate court. The fine for any such violation after thirty (30) days or after judgment is entered against the violator shall be two hundred fifty dollars (\$250.00) plus court costs. All money collected by the Municipal Clerk under this section shall be transferred to the school district in which the Municipality lies.

(Ref. 18-1729 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-617 PARKING; TICKETS.

All tickets issued for violations of non-moving traffic regulations contained in this Chapter shall be issued on a Uniform Citation as prescribed by the Nebraska Supreme Court.

(Ref. 29-423 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-618 PARKING; TRUCKS TRANSPORTING GASOLINE AND TOXIC CHEMICALS.

It shall be unlawful for the owner or operator of any truck-tractor, tank wagon or truck used for the transportation of gasoline, anhydrous ammonia, propane or other combustible or toxic gas or chemical to park such tractor-trailer, tank wagon or truck on any private property within residential areas in the Municipality for a period of time in excess of one (1) hour.

(Ord. No. 220, 9/22/81) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-619 PARKING; SEMI-TRAILERS, DOLLY DOWN PROHIBITED.

It shall be unlawful for the owner or operator of any truck-tractor, semi-trailer or truck, or any agent or employee of any such owner or operator to park such truck-tractor or semi-trailer on the streets in the Municipality with the dolly of said trailer in a down position. The fine for any such violation shall be one hundred dollars (\$100,00).

(Ord. No. 220, 9/22/81) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-620 PARKING; RECREATIONAL VEHICLES AND VESSELS ON PUBLIC STREETS PROHIBITED.

(A) It shall be unlawful for any owner, lessee, or bailee, of a recreational vehicle, or recreational vessel, as hereinafter defined, to park or store such recreational vehicle on the public streets of the Municipality, except as provided herein.

(B) For the purposes of this section, recreational vehicles and vessels shall include and be defined as follows:

(1) RECREATIONAL VEHICLE. A general term applying to the following specific vehicle types:

(a) CAMPER TRAILER. A folding or collapsible vehicle structure without its own motor power, designed as temporary living quarters for travel, camping, recreation and vacation use, and eligible to be licensed and registered for highway use;

(b) TRAVEL TRAILER. A rigid vehicular structure, without its own motor power, designed as a temporary dwelling for travel, camping, recreation or vacation use, and eligible to be licensed or

registered for highway use;

(c) MOTOR HOME. A vehicular unit built on, or as a part of, a self-propelled motor vehicle chassis, primarily designed to provide temporary living quarters for recreational camping or traveling use, which is eligible to be licensed or registered for highway use;

(d) BOAT TRAILER. A vehicular structure without its own motor power designed to transport a boat for recreational use, which is eligible to be licensed or registered for highway use;

(e) HORSE TRAILER. A vehicular structure without its own motor power, not exceeding twenty (20) feet in length, eight (8) feet in width, and ten and one-half (10½) feet in height, designed primarily for the transportation of horses, which, in combination with the carrying vehicle, is eligible to be licensed or registered for highway use;

(f) UTILITY TRAILER. A vehicular structure without its own motor power, not exceeding twenty (20) feet in length, eight (8) feet in width and ten and one-half (10½) feet in height, designed or used primarily for the transportation of all manner of motor vehicles, goods or materials, and eligible to be licensed and registered for highway use.

(2) RECREATIONAL VESSEL. A term applying to all manner of water craft, whether impelled by wind, oars, or mechanical devices, and which is designed primarily for recreational or vacation use.

(C) This Article shall not prohibit the temporary parking of any recreational vehicle or recreational vessel for loading or unloading purposes, provided such temporary parking shall be for a period not to exceed twenty-four (24) hours on public streets. Further, no recreational vehicle or recreational vessel shall be parked for loading or unloading purposes more than twenty-four (24) hours in a weekly period. Any person who shall violate or refuse to comply with the enforcement of the provisions of this Article shall be subject to the penalty provisions of section 5-601 of this Code.

(Ord. No. 268, 9/17/85) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-621 PARKING; REMOVAL OF ILLEGALLY PARKED VEHICLES.

(A) Whenever any Police Officer shall find a vehicle standing upon a street or alley or upon a parking lot provided by the Municipality in violation of any of the provisions of this Article, such individual may remove or have such vehicle removed, or require the driver or other person in charge of the vehicle to remove such vehicle, to a position off the roadway of such street or alley or from such street or alley or from such parking lot provided by the Municipality.

(B) The owner or other person lawfully entitled to the possession of any vehicle towed or stored shall be charged with the reasonable cost of towing and storage fees. Any such towing or storage fee shall be a lien upon the vehicle prior to all claims. Any person towing or storing a vehicle shall be entitled to retain possession of such vehicle until such charges are paid. The lien provided for in this section shall not apply to the contents of any vehicles.

(Ref. 39-671, 39-697 RS Neb.) (Ord. No. 264, 2/19/85) (Amended by Ord. Nos. 302, 1/17/89; 341, 8/6/91; 566, 5/19/20; 578, 9/6/22)

§ 5-622 PARKING; TRUCK-TRACTOR AND TRAILER PARKING.

(A) It shall be unlawful for any person to park a loaded tractor-truck, semi-trailer or truck upon any street within the Municipality. This parking prohibition shall not apply to a tractor-truck and semi-trailer used for purpose of delivering or collecting goods, wares, merchandise or materials for a limited period of time no longer than is necessary for the expeditious delivery or collecting of goods, wares, merchandise or materials and in no event for a period of time exceeding two (2) hours.

(B) It shall further be unlawful for any person to park and unload truck-tractor and trailer upon a street in a location that is not at least sixty (60) feet from the intersecting curve line or edge of roadway

of an intersecting street.

(C) Any violator of this provision shall be given notice in the form of an official Uniform Citation attached to the offending motor vehicle, which notice shall require such violator to appear at the City Clerk's Office to pay a fine of one hundred dollars (\$100.00) for each violation. All such fines must be paid at the Office of the City Clerk within five (5) days of issuance or persons receiving such Uniform Citation for violation of this provision shall be in violation of this Code and subject to the penalties of this Code.

(Ord. No. 339, 5/7/91) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-623 PARKING; ENCROACHMENTS.

It shall be unlawful to encroach into and upon all sidewalks, streets, avenues, alleys and other city property. Encroachments may include, snow, ice, mud, recreational equipment and other obstructions.

(Ref. 17-557 RS Neb.) (Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

§ 5-624 PARKING; OFF-STREET PARKING.

All parking spaces for single-family dwellings, multi-family dwellings, apartments, townhouses and mobile homes shall be defined as a hard cleanable surface which is to be paved with crushed rock, asphalt or concrete. Off-street parking means off street areas and spaces designed uses required or intended to be used for parking, including driveways or access ways in and to such areas.

(Amended by Ord. Nos. 566, 5/19/20; 578, 9/6/22)

CITY OF WOOD RIVER COMPOST PERMITS APPLICATION

COMPOST PERMITS

EACH YEAR YOU WILL BE BILLED AN AMOUNT OF \$15.00, WHICH WILL BE BILLED ON MARCH 1. YOUR CARD IS A PERMANENT CARD AND IS YOUR RESPONSIBILITY. IF LOST, MISPLACED, OR STOLEN IT WILL COST \$25.00 TO REPLACE IT. ONE CARD PER HOUSE HOLD. **THIS APPLICATION WILL GO BEFORE THE COUNCIL AT THEIR NEXT MEETING FOR THEIR APPROVAL OR DISAPPROVAL.**

OPERATING HOURS

THE COMPOST AREA WILL BE OPEN 24/ 7.

ITEMS THAT MAY BE UNLOADED

THE **ONLY** ITEMS ALLOWED TO BE UNLOADED AT THE AREA ARE GRASS CLIPPINGS, LEAVES, BIODEGRADABLE ORGANIC GARDEN ITEMS AND TREES. IF YOU BRING THESE ITEMS IN PLASTIC BAGS, THE BAGS MUST BE REMOVED NO EXCEPTIONS. PLEASE USE THE CORRECT COMPOST PILE.

ILLEGAL DUMPING

THERE IS A \$100.00 FINE FOR ILLEGAL DUMPING AT THE COMPOST AREA SITE. **AN APPLIANCE, SHEET ROCK, METAL, TIRES, SCRAP LUMBER OR HOUSEHOLD GARBAGE IS NOT ALLOWED AT THE COMPOST SITE!!** THE CARD OF ANYONE SUSPECTED OF ILLEGAL DUMPING WILL BE DEACTIVATED AND THE CARD HOLDER CAN REQUEST A HEARING TO BE SET BEFORE THE CITY COUNCIL AT THEIR NEXT REGULAR CITY COUNCIL MEETING. THE COUNCIL WILL DETERMINE IF THE CARD SHOULD REMAIN REVOKED AND THE PERIOD OF REVOCATION, IF THE CARD IS REVOKED NO ONE IN THAT HOUSE HOLD CAN OBTAIN A CARD FOR ONE YEAR.

LOANING OUT YOUR CARD

THE CITY COUNCIL IS TAKING A FIRM STAND ON ANYONE CAUGHT LOANING OUT THEIR COMPOST AREA CARD TO ANOTHER PERSON. ANY CITY OF WOOD RIVER RESIDENT OR CITY OF WOOD RIVER UTILITY CUSTOMER, FOUND TO BE LOANING OUT THEIR CARD WILL HAVE THEIR CARD AUTOMATICALLY REVOKED FOR A PERIOD OF ONE YEAR FROM THE DATE OF THE INCIDENT. THEY WILL ALSO PAY A \$60.00 REINSTATEMENT FEE AT THE END OF THE REVOCATION PERIOD AND FOR EACH YEAR AFTER, AS LONG AS THE OWNER HAS THE CARD.

MOVING

ANY CARD HOLDER WHO MOVES AWAY FROM OUR COMMUNITY WILL BE REQUIRED TO RETURN THEIR COMPOST AREA CARD OR PAY A LOST FEE OF \$25.00.

BURNING

STATE AND FEDERAL LAW PROHIBITS UNAUTHORIZED BURNING OF ANY ITEMS AT THE COMPOST AREA BY ANYONE OTHER THAN THE CITY OF WOOD RIVER PERSONNEL. ANYONE CAUGHT IN VIOLATION WILL BE PROSECUTED.

REMEMBER---- THIS AREA IS A PRIVILEGED AREA AND A SERVICE TO THE USER. THE CITY OF WOOD RIVER CANNOT TOLERATE ANY MISUSE OF THE COMPOST AREA, OTHERWISE THE STATE AND FEDERAL AGENICES WILL DEMAND THE CITY OF WOOD RIVER TO CLOSE THE COMPOST AREA DUE TO VIOLATIONS. THE CITY OF WOOD RIVER WANTS TO CONTINUE ALLOWING THIS SERVICE, SO PLEASE HELP THE CITY OF WOOD RIVER BY ABIDING BY THE ABOVE POLICIES.

I HAVE READ AND UNDERSTAND THE POLICIES STATED ABOVE.

PRINT NAME _____

SIGN NAME _____

STREET ADDRESS _____

DATE _____

CARD# _____



Quotation

100 Grainger Pkwy
 Lake Forest IL 60045-5201
 www.grainger.com
 (800)472-4643

Customer Information

CITY OF WOOD RIVER
 108 W 10TH ST
 WOOD RIVER NE 68883-9179

Billing Information

CITY OF WOOD RIVER
 108 W 10TH ST
 WOOD RIVER NE 68883-9179

Shipping Information

CITY OF WOOD RIVER
 108 W 10TH ST
 WOOD RIVER NE 68883-9179

Information

Grainger Quote Number 2054163967
 Quote Start Date 04/27/2023
 Quote Expiration Date 05/27/2023
 Creation Date 04/27/2023
 Grainger EIN Number 36-1150280
 PO #
 PO Create Date
 PO Release #
 Customer Number 887586758
 Department Number
 Project/Job Number
 Requisitioner Name
 Attention
 Caller CHAD SHUDA
 Telephone Number 3087504240
 Page 1 / 2

Freight Forwarder

We will deliver according to the following terms and conditions:

Incoterms® 2020: FOB ORIGIN
 Freight Terms: Prepaid and Add
 Carrier: * See line item detail
 Payment Terms: Net 30 days after invoice date

Special Instructions:

| Item PO-Line | Material | Description | Expected Del Date | Qty | Unit | Price | Total in USD |
|-----------------|----------|-------------|----------------------|-----|------|-------|-----------------|
|-----------------|----------|-------------|----------------------|-----|------|-------|-----------------|

| | | | | | | | |
|----|-------|--|--|------|----|----------|----------|
| 10 | 1YNR5 | Defibrillator, Semi-Auto,5-1/4"D,9-1/2"W Manufacturer: ZOLL Part Number: 8000-004000-01 Carrier: Origin: ZZ | | 1.00 | EA | 2,334.43 | 2,334.43 |
|----|-------|--|--|------|----|----------|----------|



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

| Information | |
|-----------------------|------------|
| Grainger Quote Number | 2054163967 |
| Creation Date | 04/27/2023 |
| Customer Number | 887586758 |
| Page | 2 / 2 |

| Item PO-Line | Material | Description | Expected Del Date | Qty | Unit | Price | Total in USD |
|-----------------|----------|-------------|----------------------|-----|------|-------|-----------------|
|-----------------|----------|-------------|----------------------|-----|------|-------|-----------------|

| | |
|------------------|--------------------|
| Total USD | \$ 2,351.23 |
|------------------|--------------------|

Thank you for the opportunity to provide this quotation.

Please reference our Grainger quote number when you are ready to place your order.

Any changes to the products and/or quantities identified in the quotation may result in different pricing.

Quoted shipping charges and delivery date are subject to change. Upon acceptance of the quotation by customer, Grainger will provide actual shipping charges for the order, if applicable.

This transaction is subject to the current contract between customer and Grainger; or if no contract exists, the Terms of Sale located at <https://www.grainger.com/content/mc/policies/terms-of-sale>.



Sales Quotation

Page 1 of 1

3441 S. 11th Ave.
 PO Box 407
 Eldridge, IA 52748
 USA

Sales Quote No.: 57125
Sales Quote Date: 06/29/2023
Customer No.: C113768
Customer PO: Standard Fence Guard

| BILL TO |
|---|
| City of Wood River PO Box 8 Wood River, NE 68883 US |

| SHIP TO |
|---|
| City of Wood River 1002 Main St. Wood River, NE 68883 US Attn: Ashley Manning |

Thank you for your order. If you need further assistance please contact:

Representative: Xavior Jones
Phone: 1-800-553-8907
Fax: 1-800-443-8907
E-mail: cservice@douglas-sports.com

Cust Contact: Ashley Manning
Cust Phone: (308)583-2066
Cust Fax:
Cust E-mail: clerkcwr@woodriverne.com

Valid Through: 07/29/2023
Ship Via:
FOB.: Factory
Terms: Credit Card

Please remit payment to:
P.O. Box 407
Eldridge, IA 52748

| Item Code | Description | Quantity | UOM | Unit Price | Total |
|-----------|--|----------|-----|------------|------------|
| 36984 | Standard Fence Guard (.07 wall thickness) - 84' Per Carton, Specify Color | 2,772.00 | FT | \$1.70 | \$4,712.40 |

Remarks

| | |
|--------------------------|-----------------|
| Subtotal | 4,712.40 |
| Shipping | 814.00 |
| Total Order Value | 5,526.40 |



Sales Quotation

Page 1 of 1

3441 S. 11th Ave.
 PO Box 407
 Eldridge, IA 52748
 USA

Sales Quote No.: 57126
Sales Quote Date: 06/29/2023
Customer No.: C113768
Customer PO: Premium Fence Guard

| BILL TO |
|---|
| City of Wood River PO Box 8 Wood River, NE 68883 US |

| SHIP TO |
|---|
| City of Wood River 1002 Main St. Wood River, NE 68883 US Attn: Ashley Manning |

Thank you for your order. If you need further assistance please contact:

Representative: Xavier Jones
Phone: 1-800-553-8907
Fax: 1-800-443-8907
E-mail: cservice@douglas-sports.com

Cust Contact: Ashley Manning
Cust Phone: (308)583-2066
Cust Fax:
Cust E-mail: clerkcwr@woodriverne.com

Valid Through: 07/29/2023
Ship Via:
FOB.: Factory
Terms: Credit Card

Please remit payment to:
P.O. Box 407
Eldridge, IA 52748

| Item Code | Description | Quantity | UOM | Unit Price | Total |
|-----------|---|----------|-----|------------|------------|
| 36982 | Premium Fence Guard (.10 wall thickness) - 84' Per Carton, Specify Color | 2,772.00 | FT | \$2.54 | \$7,040.88 |

Remarks

| | |
|--------------------------|-----------------|
| Subtotal | 7,040.88 |
| Shipping | 943.00 |
| Total Order Value | 7,983.88 |





Anthem Sports, LLC
 2 Extrusion Dr.
 Pawcatuck CT 06379

| | |
|-----------------------|--------------|
| Phone | Fax |
| 800-688-6709 | 860-599-8448 |
| www.anthem-sports.com | |

Quote

| | |
|--------|---------|
| Date | Quote # |
| 7/5/23 | 74310 |

| |
|--|
| Quote for: |
| City of Wood River Attn: Ashley Manning 108 W 10th St Wood River, NE 68883 US |

| |
|--|
| Ship To |
| City of Wood River Attn: Ashley Manning 108 W 10th St Wood River, NE 68883 US 308-583-2066 |

| | | |
|----------|--------|---------|
| P.O. No. | Terms | Qt. CSR |
| | Net 30 | BS |

| Anthem Part # | Description | Qty | U/M | Price | Total |
|---------------|---|-----|-----|----------|-----------|
| A15-811-YEL | Polycap Fence Cap, 100', Yellow (Freight Quote) | 2 | ea | 112.95 | 225.90T |
| A15-810-YEL | Polycap Fence Cap, 250', Yellow (Freight Quote) | 10 | ea | 229.95 | 2,299.50T |
| 1 | Shipping & Handling | | | 1,715.61 | 1,715.61T |
| | Sales Tax | | | 296.86 | 296.86 |

| | |
|--------------|-------------------|
| Total | \$4,537.87 |
|--------------|-------------------|

**Quote is valid for 30 days unless otherwise specified.
 Our manufactures are increasing prices regularly.**

**Due to supply chain delays estimated lead times
 are also subject to change.**

Return Policy: You may return any new or unused items in original packaging for a refund within 30 days.
 Email info@anthem-sports.com or visit www.anthem-sports.com/EasyReturns for details and exclusions.



Strong Window Cleaning
 4055 Allen Ave.
 Grand Island, NE 68803 US
 strongwc.gi@gmail.com



Estimate

ADDRESS

City Of Wood River
 108 W 10th St
 Wood River, NE 68883

ESTIMATE # 1057
DATE 06/29/2023

| DATE | SERVICE | DESCRIPTION | QTY | RATE | AMOUNT |
|------|-----------------------------------|-------------|-----|--------|--------|
| | Commercial Window Cleaning | | 1 | 275.00 | 275.00 |

.....
 This estimate to clean the windows inside and outside is for City Hall, the Library, and the Senior Center 1 time a month.

| | |
|--------------|-----------------|
| SUBTOTAL | 275.00 |
| TAX | 0.00 |
| TOTAL | \$275.00 |

Accepted By

Accepted Date

Strong Window Cleaning
 4055 Allen Ave.
 Grand Island, NE 68803 US
 strongwc.gi@gmail.com



Estimate

ADDRESS

City Of Wood River
 108 W 10th St
 Wood River, NE 68883

ESTIMATE # 1058
DATE 07/05/2023

| DATE | SERVICE | DESCRIPTION | QTY | RATE | AMOUNT |
|------|-----------------------------------|--|-----|--------|--------|
| | Commercial Window Cleaning | Quarterly window cleaning. Inside and outside. | 1 | 599.00 | 599.00 |

| | |
|--------------|-----------------|
| SUBTOTAL | 599.00 |
| TAX | 0.00 |
| TOTAL | \$599.00 |

Accepted By

Accepted Date



June 26, 2023

Greg Cramer
Mayor, Wood River
108 W 10th Street
PO Box 8
Wood River, NE 68883

RE: Wood River Advance Assistance Project (Drainage Improvements)
Progress Report for the Period ending May 31, 2023
FHU Project Number 119362-05
Submitted with Invoice Number **37724**

Dear Greg:

This report for the above referenced project describes progress made in the past period, any deliverables submitted, the status of the budget and schedule, and estimates progress to be made in the upcoming period. To help with the quarterly reporting and grant reimbursement requests, I am including a budget summary for each grant task, along with project management cost summary and detail as requested by NEMA. Also included is Invoice No. 37724 in the amount of **\$20,243.75** with a total billed-to-date amount of **\$394,163.06** which represents approximately 72% of the original contract amount.

Progress This Period

Work this period primarily involved work on the Hazard Mitigation Grant application, the cost estimate, and the FEMA Benefit Cost Analysis (BCA) tool and required documentation, including references, maps, and figures. We estimated right-of-way needs and also determined numbers of residences and businesses that would be removed from the local peak flood event 100-year water surface elevation, which needs to be quantified for the BCA.

This period's invoice also includes design assistance costs from W Design Associates, who have assisted with Locations 4 and 5 plans as well as general input on other project aspects based on their history with the area.

Project management tasks again included coordination with Ashley and NEMA on grant management, and meeting with NEMA for a monthly progress report.

Deliverables This Pay Period

N/A

Meetings

I met with the NEMA team on May 24th, 2023, for a monthly coordination and progress check in meeting. We are in close coordination on needed documentation and the BCA resources.

Anticipated Progress in the Next Period

In the next period we will make a considerable push to finalize the plans, so they have a consistent look throughout each project location, check quantities and estimates, complete the BCA along with documenting references and resources for the calculations, moving forward with public involvement, and completing the grant application.

June 26, 2023
City of Wood River
Advance Assistance Project (Drainage Improvements)
Page 2

Meetings with NEMA have gone well and I believe there is positive support for funding improvements for Wood River. Letters of support from community members or officials would lend significant support to the grant application; if you can provide any by approximately July 12th that would be beneficial.

I will also be in touch with you for the necessary signatures and your review of the application materials, Greg, as well as to answer any questions and work through details.

Budget and Schedule Status

As noted above, at the end of this period we are 72% through the budget for the work on the Advance Assistance (Drainage Improvements) project. We are getting very close to meeting this milestone. I look forward to submitting the material on your behalf and seeing a funding award for the final work and construction of drainage improvements.

As you know, we are grateful for the opportunity to work with you. If you have any questions regarding this progress report, please feel free to contact me at 402-438-7530 or jodi.kocher@fhueng.com.

Sincerely,

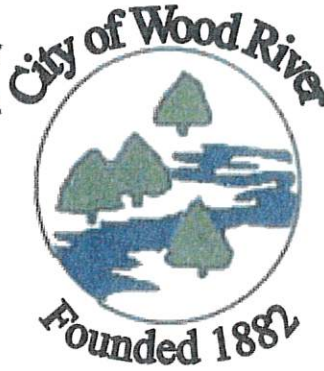
FELSBURG HOLT & ULLEVIG

A handwritten signature in blue ink that reads "Jodi E. Kocher". The signature is written in a cursive, flowing style.

Jodi E. Kocher, PE
Sr. Water Resources Engineer
Enclosures

A Proud Past

108 W. 10th Street
PO Box 8
Wood River, NE 68883



A Promising Future

Phone: 308-583-2066
Fax: 308-583-2316
clerkcwr@woodriverne.com

July 17, 2023

Name
Address
City, State, Zip

RE: **Wood River Drainage Improvements**

Wood River Resident:

Enclosed is information regarding the City of Wood River's proposed federal-aid **Wood River Drainage Improvements** project in and near the City of Wood River. This project began under the Wood River Advance Assistance Project which utilized federal grant funds (a 75% federal share of \$405,652.50 plus a 25% local share of \$135,217.50) to complete a comprehensive drainage study, an environmental study, a benefit cost analysis, and drainage improvement design plans.

The **Wood River Drainage Improvements** project is now seeking additional federal funding (approximately \$4.2 million) to complete the improvements, which include proposed grading, pavement removal and replacement, installing concrete box culverts and pipe culverts, a concrete retaining wall, concrete weirs, concrete flume structures, and concrete lined ditches. Construction timing depends upon successfully receiving Federal Emergency Management Agency (FEMA) grant funding for final documentation and construction. A fact sheet and map describing the project details are enclosed.

If you have any questions or concerns regarding this proposed project, please contact Greg Cramer, Mayor of Wood River, at the following address: PO Box 8, 108 W 10th Street, Wood River, NE 68883; gscathome@gmail.com; (308) 379-5575.

The City of Wood River understands project construction and associated roadway impacts will cause temporary inconvenience and hardship, but we are dedicated to improving drainage and reducing flooding in Wood River.

Sincerely,

Greg Cramer
Mayor