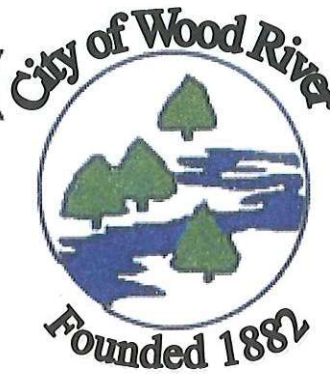


*A Proud Past*

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*A Promising Future*

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REGULAR CITY COUNCIL MEETING  
AGENDA

2022 July 5

TIME: 7:00 PM

BILL READERS: NIELSEN & ROTTER  
PUBLIC NOTICE: (FOLLOWING PAGES)

**I. CALL TO ORDER:**

**II. ROLL CALL:**

**III. RECITE THE PLEDGE OF ALLEGIANCE:**

The Mayor led the Council Members and audience in the Pledge of Allegiance. Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

**IV. CITY COUNCIL OF WOOD RIVER DECLARATION OF OPEN MEETINGS ACT:**

The City of Wood River abides by the open meetings act in conducting business. A copy of the open meetings act is displayed around the board room and in the hall as required by state law. The City Council may vote to go into closed session on any agenda item as allowed by state law.

**V. CITIZENS WITH BUSINESS NOT SCHEDULED ON THE AGENDA.**

(Comments may have a limitation of 15 minutes per topic. The purpose of the public comment is for the presentation of an item to the City Council that is not on the agenda) **(As required by State Law, no matter may be considered under this item unless Council determines that the matter requires emergency action.)**

**VI. CONSENT AGENDA:**

(All items listed under consent agenda, are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed and will be considered after completion of the consent agenda.)

VI. Regular Meeting Minutes: June 21, 2022.

Pages 1-3

VI. Disbursements \$104,515.04

Pages 4-5

VI. Checks not on the list \$74,638.97



VI. Automatic payments

1. Sunlife Financial \$169.52
2. Blue Cross Blue Shield \$6,724.98
3. Lincoln Financial Group \$579.75
4. Redwing Software \$12.00
5. Ameritas \$49.00
6. Zero Fee \$29.99

**VII. UNFINISHED OR NEW BUSINESS, COMMUNICATIONS AND ACTION ITEMS**

(City Council may vote to go into **CLOSED SESSION** on any agenda item as allowed by State Law.)

1. SHERIFF'S report for the month of June 2022.

Handout

2. MAYOR CRAMER update on pool operations.

3. CASSIE WATTS discuss/approve sending three employees to lifeguarding instructor training on July 14.

Page 6

4. MAYOR CRAMER update on Senior Center.

5. BRENT GASCHO discuss/approve bobcat lease.

Handout

**IX. COUNCIL REMARKS:**

**X. MAYOR'S REMARKS:**

**XI. DEPARTMENT'S REMARKS:**

**XII. ATTORNEY REMARKS**

**XIII. NEXT REGULAR MEETINGS SCHEDULES ARE AS FOLLOWS:**

July 19                    |                    August 2                    |                    August 16